

3726-13-~~1111~~ GWO 2666
Elliottsville 115 KV T.L.

This instrument is in the
Corporate Real Estate Dept. of
Alabama Power Co., Birmingham,
Ala.

STATE OF ALABAMA

COUNTY OF SHELBY

By Robert A. Jurek

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

19810716000077970 Pg 1/2 .00
Shelby Cnty Judge of Probate,AL
07/16/1981 00:00:00 FILED/CERTIFIED

for and in consideration of the sum of

- One hundred Twelve & $\frac{50}{100}$

Dollars (\$ 1125⁰⁰) to 111 C in hand paid by

Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, _____ hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Northwest Quarter of the Northwest Quarter (NW¹/₄ of NW¹/₄) of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of said strip of right of way, commence at the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section 11, Township 21 South, Range 3 West; thence run South along the West boundary line of said Section 11 a distance of 2575.9 feet to a point; thence turn an angle to the left of 89 degrees 36 minutes and run South 87 degrees 46 minutes East a distance of 42.5 feet to a point; thence turn an angle to the left of 00 degrees 06 minutes and run South 87 degrees 52 minutes East a distance of 1367.6 feet to a point; thence turn an angle to the right of 114 degrees 39 minutes and run South 26 degrees 47 minutes West a distance of 265.3 feet to a point; thence turn an angle to the left of 00 degrees 10 minutes and run South 26 degrees 37 minutes West a distance of 325.3 feet to a point; thence turn an angle to the left of 00 degrees 57 minutes and run South 25 degrees 40 minutes West a distance of 364.9 feet to a point; thence turn an angle to the left of 01 degree 31 minutes and run South 24 degrees 09 minutes West a distance of 37 feet, more or less, to a point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs South 24 degrees 09 minutes West a distance of 100 feet, more or less, to a point, such point being the point of ending of the said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1 have hereunto set my hand _____ and seal _____, this the 13 day of June, 1981.

WITNESS:

Bentley Crawford (SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the _____ day of _____, 19____.

ATTEST:

By _____

Secretary

Its President

STATE OF ALABAMA
County of Shelby
I, MCC. A. Thomas,
in and for said County in said State, hereby certify that Beulah Crumpton, A widow

whose name is
signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument she executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 15 day of June
Notary Public State of Large

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1981 JUL 16 PM 2:29
Deed 50
Rec. 3:00
Ind. 1:00
4.50

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19 _____

Elliottsville 115 KV T.L. _____ LINE
Parcel No. 424231
THE STATE OF ALABAMA
Shelby _____ County
TRANSMISSION LINE PERMIT
FROM
Beulah Crumpton, a widow
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
_____ County } ss.
I hereby certify that the within instrument was filed in my
office for record on the _____
day of _____
19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such _____

executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____