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559

Certificate.  
No. 116

the first June 25<sup>th</sup> 1823

The United

To all to whom these p

Whereas Edward Givens of Jefferson County  
had deposited in the General Land Office of the United States, a certificate  
whereby it appears that full payment has  
according to the provisions of the Act of Congress of the 24th of April, 1820  
the West half of the South East quarter of  
of Range Two East in the district of Yus  
Eighty acres and Twenty four hundred  
according to the official plat of the survey of the said Lands, returned to the  
chased by the said Edward Givens

NOW KNOW YE, That the UNITED STATES OF AMERICA  
Congress, in such case made and provided, have Given and Granted, and, by  
the said tract above described, To Edward Givens  
tenances, of whatsoever nature, thercunto belonging, unto the said Edward Givens  
and his heirs and assigns, forever.

In testimony whereof,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters  
affixed.

Given under my hand, at the City  
of Birmingham, one thousand eight hundred  
forty, seventh.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 JUL 16 PM 12:07

By the  
Deed  
Rec. 3

John A. Sanders, Jr. Deed. 1

JUDGE OF PROBATE

4

M. E. J. S.

ates of America.

ents shall come, Greeting:

The Register of the Land Office at Muskogee in Oklahoma,  
on made by the said Edward Street  
titled "An act making further provision for the sale of the Public Lands," for  
return Thirtieth, of Township Nineteen,  
Muskogee and State of Oklahoma, containing  
Edwards of one acre -  
General Land Office by the Surveyor General, which said tract has been pur-

TOA, in consideration of the premises, and in conformity with the several acts of  
presents do give and grant, unto the said Edward Street  
and to Hold the same, together with all the rights, privileges, immunities, and appur-  
ed Street

I, ~~President of the United States~~  
to be made Patent, and the seal of the General Land Office to be hereunto

Washington, the <sup>first</sup> day of May in the year of our  
Lord and twenty-one and of the Independence of the United States the

President,

J. W. Lincoln Commissioner of the General Land Office.