

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

486

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
TEN DOLLARS AND NO/100----- Dollars (\$10.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by SCOTCH BUILDING & DEVELOPMENT COMPANY, INC.

under date of 10/27/78, 8/15/78 and recorded in the
and 12/30/77
Probate Office of Shelby County, Alabama, in Book 385, P. 26; Book 382, P. 252
Book 373, P. 530 the following described lot or parcel of land to wit:

Lots 10, 11, 13, 14, Block 1 according to the survey of Broken Bow
Subdivision, as recorded in Map Book 7, Page 145, in the Office of
the Judge of Probate of Shelby County, Alabama.

19810715000077620 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/15/1981 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. Guy Warren, its Vice President, who is duly authorized and has
caused this instrument to be executed this 6th day of July
19 81.

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren
ITS: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. Guy Warren, whose name as Vice President
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of July
19 81.

Lucia C. White
Notary Public

My Commission Expires February 11, 1985

This Instrument Was Prepared
BY: W. Guy Warren/lc
ITS: Vice President
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2584
BIRMINGHAM, ALA 35290

F60196