PARTIAL RELEASE 486

COUNTY) SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$10.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by SCOTCH BUILDING & DEVELOPMENT COMPANY, INC.

> 10/27/78, 8/15/78 and recorded in the under date of and 12/30/77Alabama. , in Book 385, P. 26; Book 382, P. 252

Book 373, P. 530 the following described lot or parcel of land to wit:

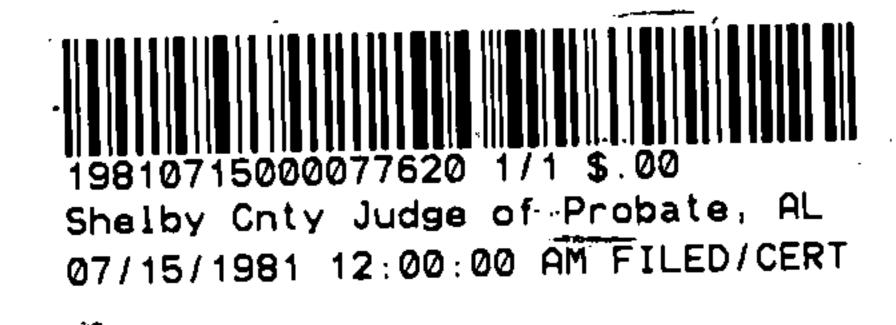
County,

PAGE

Probate Office of

Shelby

Lots 10, 11, 13, 14, Block 1 according to the survey of Broken Bow Subdivision, as recorded in Map Book 7, Page 145, in the Office of the Judge of Probate of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its W. Guy Warren , its Vice President signature by , who is duly authorized and has day of July caused this instrument to be executed this 6th

1901 JUL 15 M 9 13

BIRMINGHAM TRUST NATIONAL BANK

 $X\Delta UCLO$

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President State, hereby certify that W. Guy Warren of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th

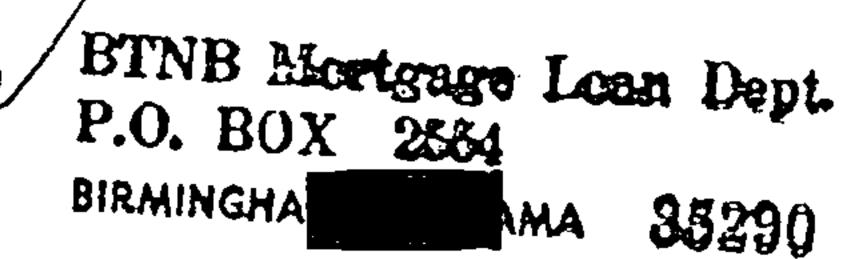
day of July

81

Notary Public My Commission Expires February 11, 1985

Instrument Was Prepared W. Guy Warren/lc BY:

ITS: Vice President BIRMINGHAM TRUCTANATIONAL Birming Alabama



F60196