## RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA	
COUNTY OF SHELBY	
the lien of that certain mortgage recorded in the Probate County, Alabama, in Book 372, at page 835 hereby acknowledged, the undersigned does hereby remise	; and for said consideration, the receipt of which is , release, quit claim and convey unto Jerry Don , who claims to be the present owner, all of the right, title
13, Township 19 South, Range 2 West, Starly described as follows: Commence at 1/4 Section; thence in a Westerly directly described course at degrees 05 minutes 20 seconds right in 264.08 feet; thence 92 degrees 52 minuted direction a distance of 330.0 feet; the right in a Southerly direction a distance Beginning.	at the Southeast corner of said 1/4- ction along the South line of said eet to the Point of Beginning; thence distance of 330.01 feet; thence 87 a northerly direction a distance of tes 02 seconds right in an Easterly ence 87 degrees 07 minutes 58 seconds nce of 264.33 feet to the Point of
Parcel contains 2.0 (two) acres more of	r less.
19810715000077500 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/15/1981 12:00:00 AM FILED/CERT  1981 1981 12:00:00 AM FILED/CERT	15 PM 2: 46 July 50  CF PACEATE Jefferson Federal Savings and Loan Associa
215 North 21st Street Birmingham, Alabama 35203	215 North 21st Street Birmingham, Alabama 35203
But it is expressly understood and agreed that this rel the lien of said mortgage as to the remainder of the proj undersigned is now the owner of said mortgage and all of	ease shall in no wise, and to no extent whatever, affect terty described in and secured by said mortgage. The the unpaid notes secured thereby.
July , 1981.	Loan Association of Birmingham seal affixed by Dick Humphrey into duly authorized on this fourteenth day of  GS & LOAN ASSOCIATION OF BIRMINGHAM  By Mark American
	Its Senior Vice President
STATE OF ALABAMA, JEFFERSON COUNTY	
I, the undersigned authority, in and for said County Dick Humphrey	
of the JEFFERSON FEDERAL SAVINGS & LO tion, is signed to the foregoing instrument, and who is known informed of the contents of the instrument, he as such off for and as the act of said corporation.	own to me, acknowledged before me on this day that, being
	14th day of July, 1981
	Motary Public