

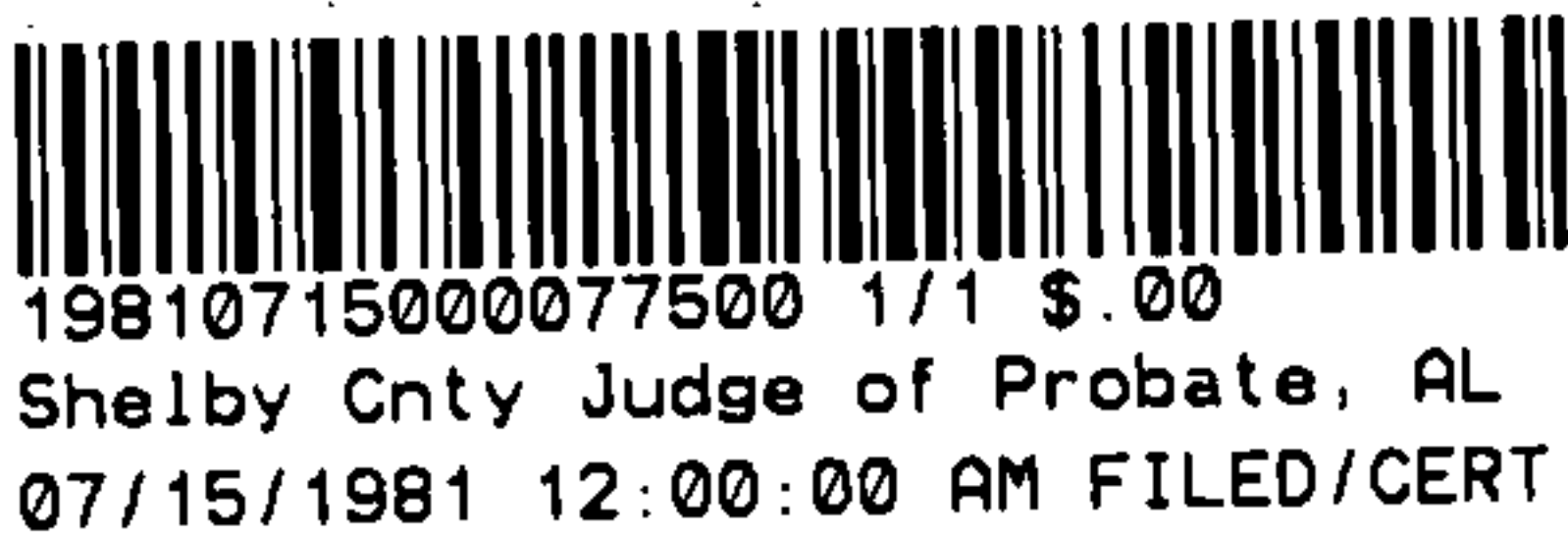
521
RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 372, at page 835; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Jerry Don Gaut and wife, Diane H. Gaut who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 13, Township 19 South, Range 2 West, Shelby county, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence in a Westerly direction along the South line of said 1/4-1/4 Section a distance of 665.30 feet to the Point of Beginning; thence continue along last described course a distance of 330.01 feet; thence 87 degrees 05 minutes 20 seconds right in a northerly direction a distance of 264.08 feet; thence 92 degrees 52 minutes 02 seconds right in an Easterly direction a distance of 330.0 feet; thence 87 degrees 07 minutes 58 seconds right in a Southerly direction a distance of 264.33 feet to the Point of Beginning.

Parcel contains 2.0 (two) acres more or less.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1981 JUL 15 PM 2:46

This instrument was prepared by

Leanne B. Gillman
215 North 21st Street
Birmingham, Alabama 35203

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

Rec. 150
Ind 1.00
250
Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by *Dick Humphrey* its Senior Vice President who is thereunto duly authorized on this fourteenth day of July, 1981.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By *Dick Humphrey*
Its Senior Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that *Dick Humphrey* whose name as Senior Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 14th day of July, 1981

Mary E. Starden
Notary Public

MY COMMISSION EXPIRES MAY 14, 1984

Jerry Don Gaut
5246 - Alabama Valley Lane
B'ham 35243