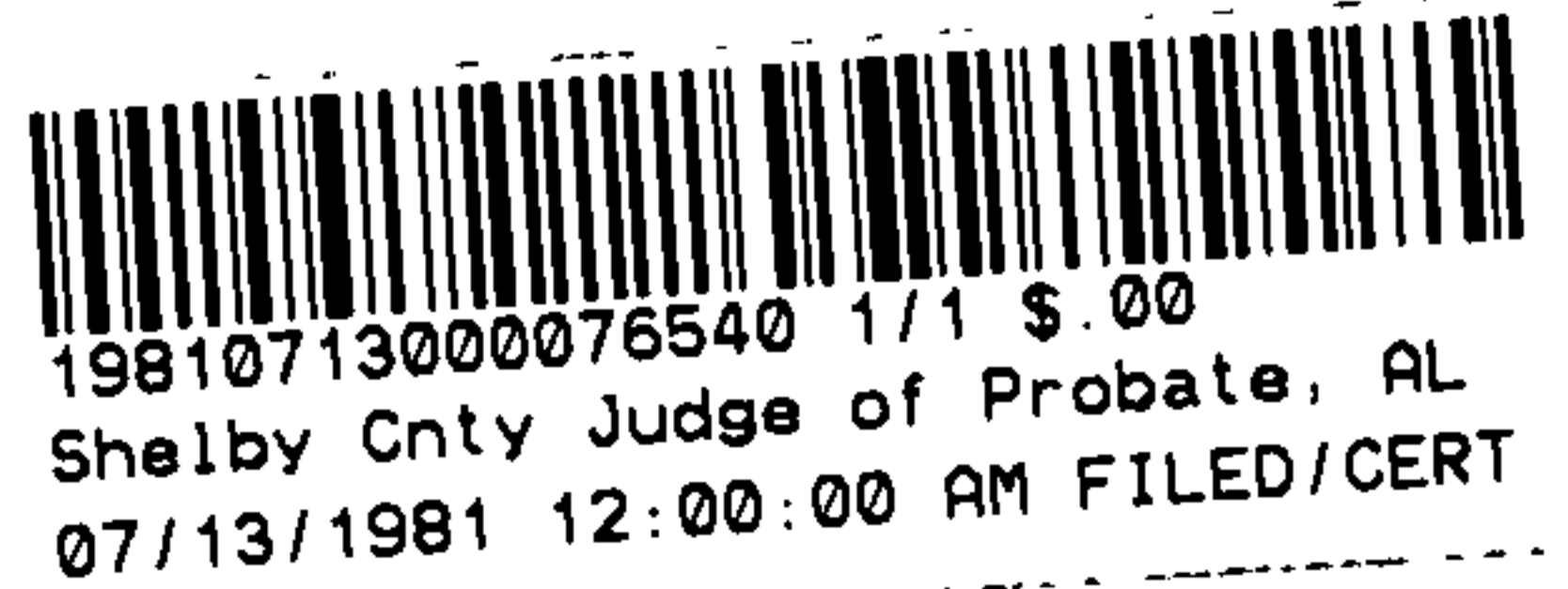


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Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Stanley Davis, Robert G. Isbell, and Lyndal R. Cost, as Trustees
and their successors in office and as Trustees for the use and benefit of Local 51
United Steelworkers of America, an unincorporated association,
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the fifth day of April, 1972,
and is recorded in Book 322, page 55, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Secretary on
this the 10th day of July, 1981.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY

Secretary

Its

1981 JUL 13 AM 9 37

STATE OF Alabama

COUNTY OF Jefferson

JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that

Travis G. McKay

whose name as Secretary of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10th day of July, 1981.

This instrument was prepared by

Jeane B. Gillman
215 North 21st Street

Nancy E. [Signature]
Notary Public

NOT COMMISSION EXPIRES MAY 21, 1982

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BOOK