STATE OF ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

| JEFFERS<br>SHELBY | ON COUNTY)  |  |                                   | CHON OF RECOR  | men riem         |
|-------------------|---|--|-----------------------------------|--|------------------|
| Know A            | All Men By These Preser                               | its, That, the unde                          | rsigned                           | the mortgagee  | ·<br>            |
| <u> </u>          |   | acknowledges fu                              | ll payment of the                 | e indebtedness secured l   | by that certain  |
| (Real Prope       | erty) (Personal Property) r                           | norigage execute                             | d by <u>EJ3</u>                   | E TREME B WICKS  |                  |
| which said        | mortgage was recorded                                 | in the office of the                         | Judge of Probate                  | Court of Jefferson Count<br>Shelby   | y, Alabama, in   |
| REAL              |   |  |                                   | , (and assigned to   |                  |
|                   | Book No   | _, Page                                      | ,) and the ur                     | ndersigned does further h  | nereby release   |
| and satisfy       | said mortgage.  |  |                                   |  | •                |
|                   |   | •  |                                   | · · · · · · · · · · · · · · · · · · ·  | -                |
|                   |   |  | <b>1</b>                          |  |                  |
|                   |   | 76500 1/1 \$.00                              |                                   |  | •                |
|                   |   | Judge of Probate, AL<br>2:00:00 AM FILED/CER |                                   |  | •                |
|                   |   |  |                                   | •  | •                |
|                   |   |  |                                   |  |                  |
| T *47             | * . 7 1 1   | . Techer                                     | ברים גם יייטאנ<br>דרים גם יייטאנ  | ጥ ሰላው ለ ነተላ  |                  |
|                   | ess Whereof, the unders                               |  |                                   |  |                  |
| has caused        | these presents to be exe                              | cuted this <del>3</del>                      | day of                            | JULY   | , 19 <u>81</u> . |
|                   | · · · · · · · · · · · · · · · · · · ·                 | ALA, SHELLIY CU.                             | FORD MOTOR                        | CREDIT COMPANY   |                  |
|                   |   | ALA, SHELLING,<br>TIFY THIS<br>THE ALEST ALE | by: WALTEF<br>MANAGER             | LELIY  | •                |
| •                 |   | 13 AH 9: 25                                  | 1 -                               |  | <u> </u>         |
| •                 |   |  |                                   | <u>(1) . / (1)</u> |                  |
|                   | F ALABAMA) JUBSE<br>ON COUNTY)                        | 27   |                                   |  |                  |
| STATE C           | ON COUNTY)  | Ree-1.                                       | S'C GEN                           | ERAL ACKNOWLE  | DGEMENT          |
|                   |   | hlia   | 50                                | •  | •                |
| I, the u          | Notary Pa<br>ndersigned, Judge of Pro                 |  | aid County in sa                  | id State, hereby certify th  | nat              |
|                   |   | whos   | e name is signed                  | to the foregoing instrun   | nent, and who    |
|                   | me, acknowledged befor<br>ne same voluntarily on th   | ~  | •                                 | ned of the contents of the   | instrument, he   |
|                   | under my hand and Offic                               |  |                                   |  | 1 O              |
| Given             | under my nand and Om                                  | olai seai lilis                              | uay u:                            |  | , 1 <i>3</i>     |
|                   |   |  |                                   |  | <del></del>      |
|                   |   |  | Judge of Probate<br>Notary Public | <del>•</del> • • • • • • • • • • • • • • • • • •   | •                |
| STATE C           | F ALABAMA)  |  |                                   | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  |                  |
|                   | ON COUNTY)  |  | CORPO.                            | RATE ACKNOWLE  | DGEMENT          |
|                   | Notary P  | ublic  |                                   | • • • • • • • • • • • • • • • • • • •  |                  |
| I, the u          | ndersigned, Judge of Pro                              |  | aid County in sa                  | id State, hereby certify th  | nat              |
| WALITER           | I KELLY   | whose r                                      | name asMAN                        |  | of               |
| FORD MOI          | DR OREDIT COMPANY                                     | _ a corporation, is                          | signed to the fo                  | regoing instrument, and  | who is known     |
| to me, ackn       | owledged before me on t<br>with full authority, execu | this day that, being                         | g informed of the                 | contents of the instrume   | nt, he, as such  |
|                   |   |  |                                   |  | • •              |
| Given             | under my hand and Offic                               | cial seal this                               | - / dáy / h                       |  |                  |
|                   | Ford Motor Credit Con                                 | npany  | Will lin                          | 1/1/2  |                  |
| pu, pu, pu, pu,   | Consumer Loan Financing                               |  | Judge of Propate                  | Notary Bulling   |                  |
| PROBATE - 70      | 11 West Oxmoor Road                                   |  | Notary Public                     | Notary Public, Alabama 5 My Commission function for  | late of Larga    |

Homewood, Alabama 35209