Jefferson Federal Savings and Loan Association 215 North 21st Street Birmingham, Alabama 35203

CORPORATE RELEASE

STATE OF Alabama	Shelby Cnty Judge of Probate, AL 07/13/1981 12:00:00 AM FILED/CERT
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS	3: That,
WHEREAS, Stanley Davis, Robert	G. Isbell, and Lyndal R. Cost, as Trustees
and their successors in office and as	Trustees for the use and benefit of Local
United Steelworkers of America, an un	incorporated association,
did heretofore execute a mortgage to Jefferson F	ederal Savings & Loan Association of Birmingham,
which said mortgage is dated the <u>fifth</u>	day ofApril
and is recorded in Volume 322, page 55	_, Probate Office,
Shelby	County, Alabama, and conveys the real estate as
described therein as security for the payment of	the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by sa	aid mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned	Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfac	tion and payment in full of said indebtedness, and
hereby releases and discharges the property de	scribed in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferso	on Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to h	e signed by its <u>Secretary</u> on
this the 10th day of July	, 19 <u>81</u> .
JEFFERSON FEDERAL SA	VINGS & LOAN ASSOCIATION OF BIRMINGHAM
STATE OF ALA, SHELLING	ED. De March March Carry
TOTATIEN INC.	Its Its
· · · · · · · · · · · · · · · · · · ·	Secretary //
1901 JUL 13 11.11	Rec. 1.50
STATE OF Alabama	Engl. Jecel. 1.00 2.50
COUNTY OF Jefferson)	
I, the undersigned authority, in and	for said County, in said State, hereby certify that
Travis G. McKav	· · · · · · · · · · · · · · · · · · ·
whose name as Secretary	of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the fo	regoing instrument, and who is known to me, acknowl-
	ned of the contents of such instrument, he as such
	me voluntarily for and as the act of said corporation.
Given under my hand and seal this the_	10th day of July OTARY, 19 81.

This instrument was prepared by