## CORPORATE RELEASE

| STATE OF Alabama                     | 19810713000076370 1/1 \$ 00                                           |
|--------------------------------------|-----------------------------------------------------------------------|
| county of Shelby                     | Shelby Cnty Judge of Probate, AL<br>07/13/1981 12:00:00 AM FILED/CERT |
| KNOW ALL MEN BY THES                 | PRESENTS: That,                                                       |
| WHEREAS, Donald L                    | Greene and wife, Millie Ruth Harris Greene                            |
| •                                    |                                                                       |
| did heretofore execute a mortgage to | Jefferson Federal Savings & Loan Association of Birmingham,           |
| which said mortgage is dated the     |                                                                       |
| and is recorded in Volume 379        | page, Probate Office,                                                 |
|                                      | Shelby County, Alabama, and conveys the real estate as                |
| •                                    | payment of the indebtedness designated in said mortgage, and,         |
| ₩HEREAS, the indebtedness            | secured by said mortgage has been paid to the undersigned in full,    |
| NOW, THEREFORE, the u                | ndersigned Jefferson Federal Savings & Loan Association of            |
| Birmingham, does hereby acknowle     | dge satisfaction and payment in full of said indebtedness, and        |
|                                      | property described in said mortgage from the lien of same.            |
| IN WITNESS WHEREOF, the              | said Jefferson Federal Savings & Loan Association of Birmingham,      |
| a corporation, has caused this inst  | ument to be signed by its <u>President</u> on                         |
| this the <u>6th</u> day of July      | , 19 <u>8</u> ].                                                      |
| JEFFERSON FE                         | DERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM                        |
|                                      | By Procolo Illidina                                                   |
|                                      | BY Orocous Its mendant                                                |
| 1981                                 | 13 M 10: 02 Rec. 1.50                                                 |
| STATE OF Alabama                     | ·                                                                     |
| COUNTY OF Shelby                     | CE PROBAT:                                                            |
| I, the undersigned authority         | , in and for said County, in said State, hereby certify that          |
| Brooks Yeilding III                  | ·<br>:<br>                                                            |
| whose name as President              | of Jefferson Federal Savings & Loan Association of                    |
| •                                    | to the foregoing instrument, and who is known to me, acknowl-         |
| edged before me, on this day, that   | being informed of the contents of such instrument, he as such         |
| officer and with full authority exec | uted the same voluntarily for and as the act of said corporation.     |
| Given under my hand and sea          | 1 this the 6th day of July, 1981.                                     |
| JEFFERSON FEDERAL SAVINGS & LOAN A   | SSOCIATION                                                            |
| 214 NORTH MAIN STREET                | Notary Public                                                         |
| MONTEVALLO, ALABAMA 35115            |                                                                       |