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Zip

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FORTY-THREE THOUSAND FIVE HUNDRED AND NO/100-----DOLLARS

to the undersigned grantor, HOUSING AMERICA, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID MICHAEL COCKRUM AND WIFE, PAMELA M. COCKRUM,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 19, in Block 2, according to the survey of Meadowgreen, as recorded in
Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County,
Alabama.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 1981.
2. Easements, restrictions, rights-of-way, and building setback lines of record.



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Shelby Cnty Judge of Probate, AL
07/09/1981 00:00:00 FILED/CERTIFIED

BOOK 333 PAGE 903

NO JUL -9 11 10 20

Deed 4.50
Rec. 1.50
Inv. 1.00
7.00

Secnty 413-982

...\$39,100.00...of the purchase price...paid from a mortgage
loan raised simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, MICHAEL MAHON
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of July 19 81.
ATTEST: HOUSING AMERICA, INC.

By Michael Mahon
Its President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned
State, hereby certify that MICHAEL MAHON
whose name as President of HOUSING AMERICA, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 6th day of July 19 81.

Michael Mahon
Notary Public

W.J. Wynn
2850-F Highway 31 South
Pelham, AL 35124