

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

294

PARTIAL RELEASE FROM MORTGAGE AND JUDGMENT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, a national banking association, does hereby release from that certain mortgage and that certain judgment recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 370, Page 154 and Book Q, Page 418, respectively, the following-described real estate situated in Shelby County, Alabama, to-wit:

Lot 18, according to the Survey of Monte Verde Subdivision as recorded in Map Book 6, Page 66 in the Probate Office of Shelby, Alabama.

41 PAGE 388  
BOOK  
Provided, however, the release of said lot from the encumbrance and lien of said mortgage and judgment shall not serve as an acknowledgement of payment of the indebtedness secured by said mortgage and judgment except to the extent of the consideration paid to the undersigned for this release and no other property shall be deemed released from said mortgage and lien except the real estate described above.

IN WITNESS WHEREOF, Birmingham Trust National Bank has caused this partial release to be executed by its officer who is duly authorized thereunto as of the 22<sup>nd</sup> day of June, 1981.

19810709000075600 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
07/09/1981 12:00:00 AM FILED/CERT

BIRMINGHAM TRUST NATIONAL BANK

By: W. Guy Warren  
Its Vice Pres. (Title)

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President of

Birmingham Trust National Bank, a national banking association, is signed to the foregoing partial release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the partial release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal, this 28<sup>th</sup> day of June, 1981.

Licia C. White  
Notary Public

This instrument was prepared by:  
James J. Robinson, Attorney  
1600 Bank for Savings Building  
Birmingham, Alabama 35203

19810709000075600 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
07/09/1981 12:00:00 AM FILED/CERT

1981 JUL -9 AM 8:22

Rec 3.50  
Ind. 1.00  
4.50