297 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

This instrument was prepared by

James R. Scruggs

2545 Highland Avenue -

P. O. Box 7565-A

Birmingham, Alabama 35253

c/o Johnson & Associates Mortgage Co.

KNOW ALL MEN BY THESE PRESENTS, That JOHNSON & ASSOCIATES MORTGAGE CO)., a
corporation, for value received to it in hand paid by	
Federal National Mortgage Association	
hereinafter called Assignee, does hereby grant, bargain, sell and convey a	ind assi
unto the said Assignee that certain mortgage executed to it by Drexel V. D	unlap ai
wife, Marie Y. Dunlap and recorded in Volume 413,	Page
444 , of the records of the Probate Court of Shelby Cou	inty,
Alabama, together with the debt secured thereby and all right, title and i	nterest
in and to the property therein described, without recourse against the sai	L d
JOHNSON & ASSOCIATES MORTGAGE CO.	
IN WITNESS WHEREOF, JOHNSON & ASSOCIATES MORTGAGE CO., a corporation,	has
caused this conveyance to be signed by James R. Scruggs, its Vice Presiden	it on
July 1, 19_81 .	
JOHNSON & ASSOCIATES MORTGAGE CO).
STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned, a Notary Public in and for said State in said Counterby certify that James R. Scruggs whose name as Vice President of JOHNS ASSOCIATES MORTGAGE CO., a corporation, is signed to the foregoing conveys and who is known to me, acknowledged before me this day, that, being inform of the contents of the conveyance, he, as such officer and with full authorized the same voluntarily for and as the act of said corporation. Given under my hand and official seal on	SON & ance, med

O Notary Public

Shelby Cnty Judge of Probate, AL

07/09/1981 12:00:00 AM FILED/CERT

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