

This Form furnished by:

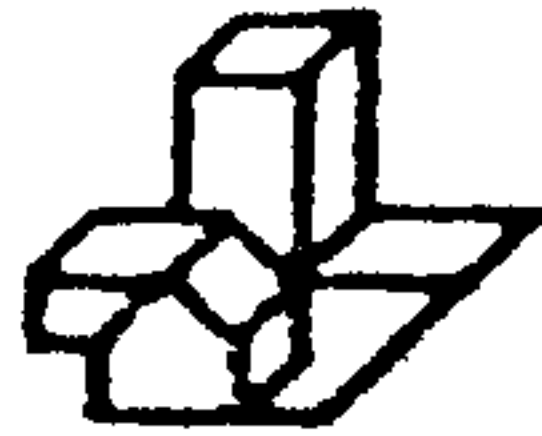
**Cahaba Title, Inc.**

Highway 31 South at Valleydale Road

P. O. Box 689

Pelham, Alabama 35124

Telephone 988-5600



AGENT FOR

**ST. PAUL TITLE**

This instrument was prepared by

(Name) Thurman Wilson

(Address) 2005 Valleydale Road, Bham, Ala.

276

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

19810708000074890 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
07/08/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Three Thousand Nine Hundred & no/100

to the undersigned grantor, Thurman Homes, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Malvin Neil Hale and wife Brenda C. Hale

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Shelby County, Alabama.

Lot 3, Block 4, according to the map and survey of Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the Probate office of Shelby County, Alabama.

\$50,900.00 of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.

BOOK 333 PAGE 878

JUL - 8 PM 2:07

See Orig. 413-929  
Rec'd 1300  
Rec. 150  
Ind. 100  
1550

SEND TAX NOTICE TO:  
Malvin Neil Hale  
1121 9th Ave. S. W.  
Alabaster, Alabama 35008

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24<sup>th</sup> day of June 1981

ATTEST:

Secretary

By Thurman Wilson, Jr. President

STATE OF Ala.  
COUNTY OF Shelby

I, Thurman Wilson, Jr. a Notary Public in and for said County in said State, hereby certify that Thurman Wilson, Jr. whose name as President of Thurman Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 24<sup>th</sup> day of

June 1981

Form ALA-33

210 + 1000 Book