

202

STATE OF ALABAMA) PARTIAL RELEASE
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
NINETY THOUSAND AND NO/100----- Dollars (\$90,000.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Riverchase Town Homes, II, LTD.

under date of 9/24/80 & 2/6/81 & and recorded in the
12/19/80
Probate Office of Shelby County, Alabama , in Book 406, Page 376; Book 410
Book 408, Page 713 the following described lot or parcel of land to wit: Page 03

Unit 64, Building 11, according to the survey of Davenport's Addition
to Riverchase West, Third Sector, as recorded in Map Book: 8, Page 53,
in the Probate Office of Shelby County, Alabama.

41 PAGE 356
BOOK

19810707000074190 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/07/1981 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. GUY WARREN , its VICE PRESIDENT , who is duly authorized and has
caused this instrument to be executed this 2nd day of JULY
19 81 .

BIRMINGHAM TRUST NATIONAL BANK

Rec. 250
Ind. 100
350 JUL -7 PM 9:23

BY: W. Guy Warren
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. GUY WARREN , whose name as VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of JULY
19 81 .

LECIA C. WHITE
NOTARY PUBLIC
My Comm. Exp. 12/31/1985
ALABAMA STATE AT LARGE

This Instrument Was Prepared
BY: W. GUY WARREN/lc
ITS: VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX [REDACTED]
BIRMINGHAM, ALABAMA 35290

F60196