STATE OF ALABAMA)

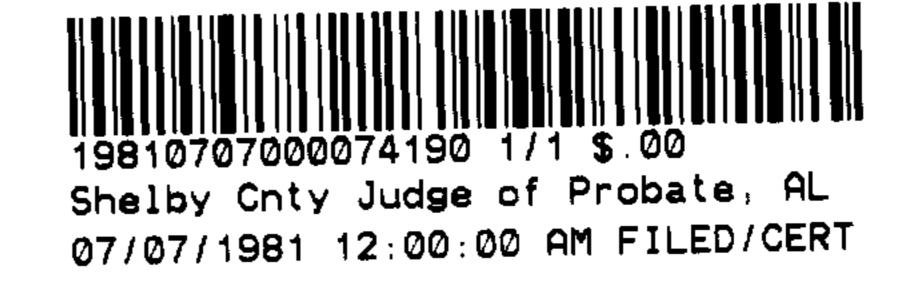
## PARTIAL RELEASE

SHELBY COUNTY)

under date of 9/24/80 & 2/6/81 and recorded in the 12/19/80 Probate Office of Shelby County, Alabama, in Book 406, Page 376; Book 410 Page 03

PAGE 356

Unit 64, Building 11, according to the survey of Davenport's Addition to Riverchase West, Third Sector, as recorded in Map Bool: 8, Page 53, in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN, its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 2nd day of JULY 19 81.

Rec. 250 201-100 350 131 JUL -7 14 9:23 BIRMINGHAM TRUST NATIONAL BANK

BY: Wander

STATE OF ALABAMA)

ITS: VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd

19 81

Notaty Public

This Instrument Was Prepared BY: W. GUY WARREN/lc

Birmingham, Alabama

ITS: VICE PRESIDENT
BIRMINGHAM TO NATIONAL BANK

NK

P.O. BOX
BIRMINGHAM, ALABAMA 35290

BTNB Mortgage Loan Dept.

F60196