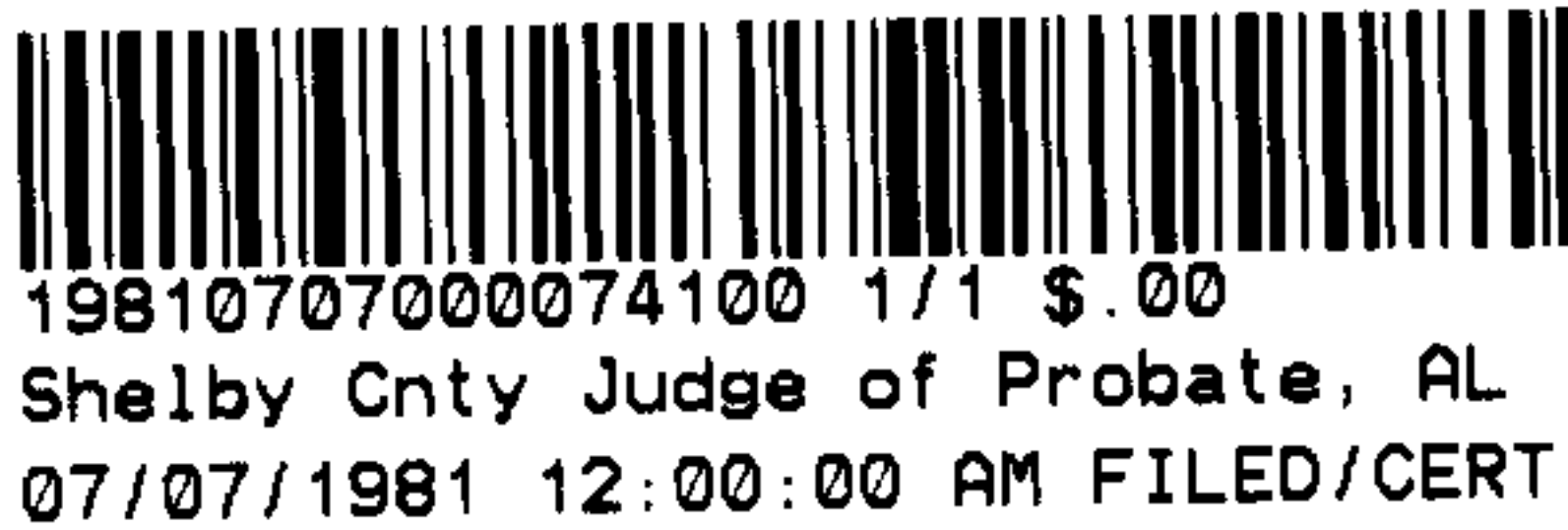


SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of NINETY-FIVE THOUSAND AND NO/100----- Dollars (\$95,000.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by RIVERCHASE TOWN HOMES II, LTD.

under date of 9/24/80 & 2/6/81 & and recorded in the 12/19/80 Probate Office of SHELBY County, ALABAMA , in BOOK 406, PAGE 376; BOOK 410, PAGE 03; & BOOK 408, PAGE 713 the following described lot or parcel of land to wit:

Unit 68, Building 10, as according to the survey of Davenport's Addition to Riverchase West, Third Sector as recorded in Map Book 8, Page 53, in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN , its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 2nd day of JULY 19 81 .

BIRMINGHAM TRUST NATIONAL BANK

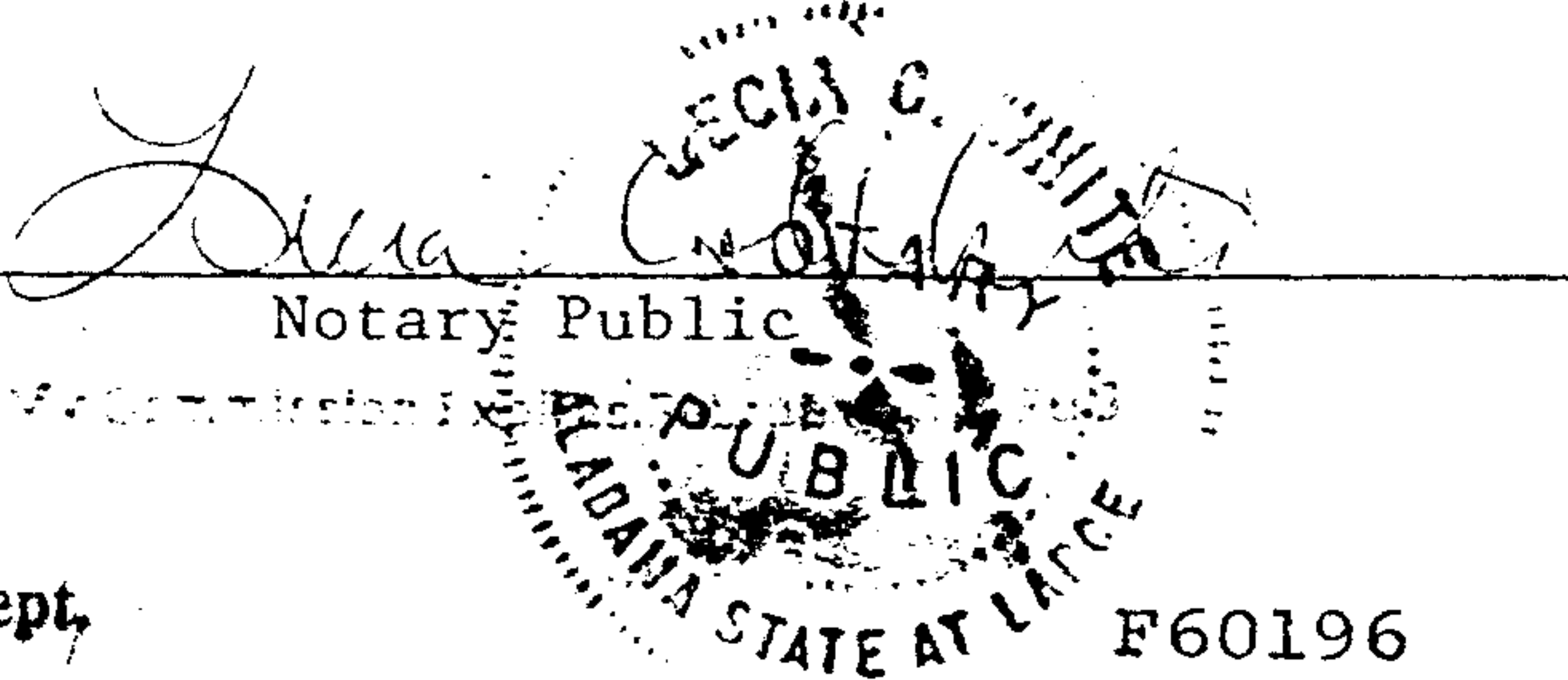
1981 JUL -7 AM 9 23 Rec. 250 Ind 100 350

BY: W. Guy Warren
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as VICE PRESIDENT. of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of JULY 19 81 .



This Instrument Was Prepared BY: W. GUY WARREN/lc ITS: VICE PRESIDENT BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama

BTNB Mortgage Loan Dept, P.O. BOX 2554 BIRMINGHAM, ALABAMA 35290