

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned

ANGELA CONE KROGH

ASSISTANT VICE PRESIDENT

ASSISTANT VICE PRESIDENT

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by

Alberta Shepard

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Vol. 286

Book No.

Page No. 894

(and assigned to 1st Nat'l Bank of Atl.

in 230

Book No.

Page

516

.) and the undersigned does further hereby release and satisfy said mortgage.

A part of Lot number 54 in the Montevallo Coal and Transportation Companies Subdivision of the West Half of the SW 1/4 of Section 19, Township 22 South, Range 3 West, known as the town of Aldrich, Ala. as shown on the plat filed in the office of the Probate Judge of Shelby County, described as follows: Begin at the south-west corner of said lot number 54, thence northerly 100 feet, along west line of said lot, thence Easterly 75 feet, thence Southerly 100 feet, thence Westerly 75, feet, along County Road to point of beginning.

In Witness Whereof, the undersigned, First Nat'l. Bank of Atlanta

has caused these presents to be executed this 19<sup>th</sup> day of June, 1981.

X

THE FIRST NATIONAL BANK OF ATLANTA

*[Signature]*

President



19810706000073740 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/06/1981 12:00:00 AM FILED/CERT

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BOOK

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

ANGELA CONE KROGH

ASSISTANT VICE PRESIDENT

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

State of Georgia  
County of Fulton

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Judge of Probate  
Notary Public

*[Signature]*  
2.00  
3.00

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

ANGELA CONE KROGH

ASSISTANT VICE PRESIDENT

whose name as \_\_\_\_\_ of

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19 day of June, 1981.

*[Signature]*

Judge of Probate Notary Public, Georgia, State At Large  
Notary Public My Commission Expires Feb. 12, 1982

Professional Little Services