だと ユースガーと	3 0			FNMA No.	1-01-007918-6	
(AL)		•	153	FHA/VA No.		
STATE OF A	AT ADALA	•				
	•) ss.	-	•		
OUNTY OF	Shelby	_)	-			
	•	SATIS	FACTION OF M	ORTGAGE		
	FOR VALUE RE	CEIVED, the un	ndersigned.	FEDERAL NAT	IONAL MORTGAGE AS	SOCTATION
cknowledg	ion organize se receipt of	d and existing	g under laws ull of the f	of the Uni	ted States, does scribed mortgage	hereby
PAGE 338	to Johnson & the 15th day 1979 in the 392. Page 91 tion by assis	Associates Monor of June, 1979, office of the Region of th	tgage Compan and filed for robate Judge ge assigned te 15th day of	y in the amo or record on of Shelby C to Federal Na f June, 1979	r. and wife, Carol unt of \$25,600.00, the 19th day of Juounty, Alabama in Vational Mortgage As, and filed for recin said county.	dated ne, olume socia-
					•	
		•	· •			
¥00æ				• •		
eleased a	The said mor	tgage and the d.	indebtednes	s thereby s	ecured are hereby	cancelled,
ssistant	Vice Preside 19 8/	to be execute nt, and its co	rporate sea	C. BALL l affixed,	this the 24th day	uthorized
CORPORATE	CSEAL)			FEDERAL NAT	CIONAL MORTGAGE AS	SOCIATION
CORPO	Ritte.	•		5V .	1 1 1 march	
2 1 3	3 8		EVE	YN C. BALL	/Assistant Vice	President
TATE OF G	\	-			•	
OUMIY OF	FULTON)					
resident wisting und who is ontents of	of FEDERAL Name of the law to me for the convey:	ATIONAL MORTGA of the Unite acknowledged	GE ASSOCIATION DE States, is before me constitution de such offi	ON, a corponation this day cer and with	and for said Counse name as Assist Tation organized the foregoing conthat, being inforth full authority,	ant Vice and and veyance,
					thay of full	, 19 <u>8/</u>
·	,			•		•
Lexan	lic, Georgia		[] JUL -9	11: 17- 7.00	de 100	
tary Pub. Commiss:	ton Expires.				250	
SEAL)		My commission expires September 11, 1984				
ار عبله عصه م	i. Cr.			•	19810706000073480 1 Shelby Cnty Judge o 07/06/1981 12:00:00	f Probate, AL
•	3. 2			This income		
		· · · · · · · · · · · · · · · · · · ·			This Instrument was prepared	ъ́у
				(Name)	tames R. Scruggs clo Johnson & Associates Mortga	
	STAT	\(\)		(Address)	Suite 200-115 Office Park Dr	i∵e

Birmingham, Alabama 35223

Johnson + associates