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(Name) William A. Jackson, Attorney 1734 Oxmoor Road

07/02/1981 00:00:00 FILED/CERTIFIED

(Address) Birmingham, Alabama 35209 Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPCEATION, Birmingham, Alabama

STATE OF ALABAMA OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Olon Belcher and wife, Hazel P. Belcher

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Allen Clark

(hereinafter called "Mortgagee", whether one or more), in the sur of Sixty-Seven Thousand Eight Hundred Nineteen and 12/100------ Dollar (\$ 67,819.12), evidenced by one promissory note of even date herewith, according to the terms and conditions of said note, with the final payment due on June 30, 1984, unless sooner paid,

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the promp payment thereof.

NOW THEREFORE, in consideration of the premises, aid Mortgagors,

Olon Belcher and wife, Hazel P. Belcher

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following describe real estate, situated in Chilton County, State of Alabama, to-wife

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Commence at the NE corner of Section 13, Township 24 North, Range 12 East, on the Chilton County/Shelby County line; thence South 01° 38' 22" East 2,675.07 feet; thence North 65° 23' 33" West, 1,549.32 feet to the point of beginning; thence North 88° 27' 02" West, 1,291.74 feet; thence North 84° 52' 05" West, 1,372.70 feet; thence North 01° 29' 40" West, 2,677.43 feet; thence South 87° 23' 38" East, 2,656.96 feet; thence South 01° 36' 18" East, 2,644.61 feet to the point of beginning; all lying in the NE% of Section 14, Township 24 North, Range 12 East, Chilton County, Alabama, and containing 164.41 acres, more or less.

Subject to easements and restrictions of record.

Mineral and mining rights excepted.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

of this mortgage in Chancery, should the same be so forecling in WITNESS WHEREOF the undersigned, Olon	losed, said fee to be a part of the debt hereby secured. Belcher and wife, Hazel P. Belcher,
have hereunto set their signatures. and seals this May 1018 105 8	30th day of June , 1981. 2 Olon Belcher (SEAL) Hazel P. Belcher (SEAL) (SEAL)
THE STATE of ALABAMA	
JEFFERSON COUNTY J., the undersigned Shereby certify that Olon Belcher and wife,	, a Notary Public in and for said County, in said State, Hazel P. Belcher,
THE STATE of COUNTY	a Notary Public in and for said County, in said State,
SSON & LE	07/02/1981 00:00 FILED/CERTIFIED

Division - ABSTR Title Insurance Grap Title Guarantee FORK TITLE

Birmingham,

MORTGAGE