

THIS INSTRUMENT PREPARED BY: (NAME) Debb nett, Real Estate Department

(ADDRESS) Central Bank of Birmingham, P. O. Box 10566,

Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

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KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,
does hereby release from the lien of that certain mortgage executed by H. Walker & Associates, Inc.

on August 7, 1980,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 410, Page No. 723

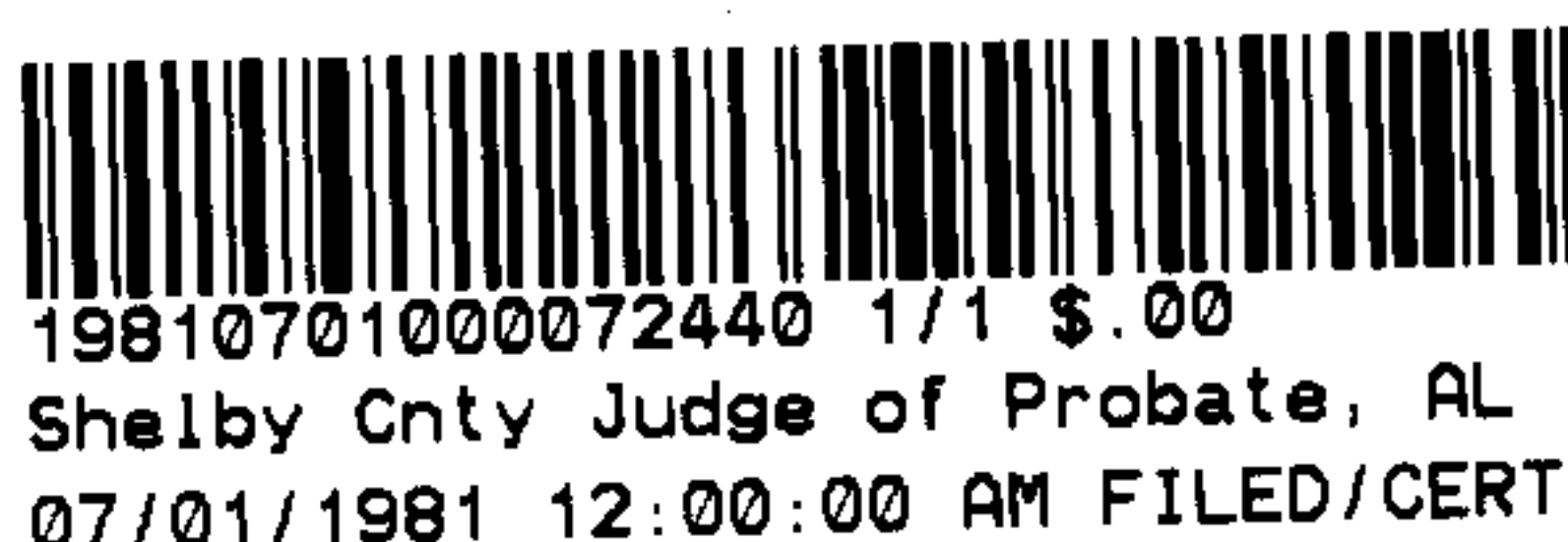
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 3, Block 2, according to the Survey of Hamlet, as recorded in Map Book 8,
Page 34, in the Probate Office of Shelby County, Alabama.

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BOOK



Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these
presents to be executed this 23rd day of June, 1981.

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Central Bank of Birmingham
By Mike Halter
Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of

Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of June, 1981.

Debra Morris Bennett
Notary Public

My Commission Expires January 14, 1985