

STATE OF ALABAMA)

972

COUNTY OF SHELBY)

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By *Allen D. Bunt*



19810629000071070 Pg 1/3 .00
Shelby Cnty Judge of Probate, AL
06/29/1981 00:00:00 FILED/CERTIFIED

BIRMINGHAM TRUST NATIONAL BANK, a national banking association

for and in consideration of the sum of Thirty-three Thousand eight
hundred and No/100-----Dollars (\$33,800.00) to it in hand
paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledged, do hereby grant to said Alabama Power Company, its successors
and assigns, the right to construct, operate and maintain electric trans-
mission and communication lines and all towers, poles, conduits, conductors,
cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time
to time over, under and across, a strip of land 75 feet in width, as
said strip is now located by the final location survey thereof heretofore
made by said Company, over, under and across the lands of which it is
hereinafter described as being a part, together with all the rights and
privileges necessary or convenient for the full enjoyment or use thereof
for the purposes above described, including the right of ingress and egress
to and from said strip and the right to cut, remove, or otherwise kill, and
keep clear by any means, including chemicals, all trees and undergrowth and
all other obstructions under, on or above said strip and to cut such
timber outside of said strip which in falling would come within five feet of
any conductor on said strip, and the right to install, maintain and use
anchors and guy wires on land adjacent to said strip, and the right to
install grounding devices on grantors' fences now or hereafter located on
such strip and on fences or other structures of grantors now or hereafter
located adjacent to such strip, and the right to prevent the use of such
strip as a parking area for automobiles or other vehicles, as a storage
area for machinery or materials, or as a road other than a road crossing
such strip at a location which does not endanger or interfere with works
that have been or may at some future date be constructed on such strip,
said strip and the lands of which the same is a part being described as
follows:

North Half of the Northwest Quarter (N $\frac{1}{2}$ of NW $\frac{1}{4}$) and the Southwest
Quarter of the Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 1,
Township 20 South, Range 3 West, Shelby County, Alabama.

To reach a point of beginning, commence at the Northwest corner of
Section 1, Township 20 South, Range 3 West; thence run East along
the North boundary line of such Section 1 a distance of 2369.2 feet
to a point on the North boundary line of the Grantor's property, such
point being the point of beginning of the right of way herein described;
therefrom, the strip lies 37.5 feet on each side of a center line and
the continuations thereof which begins at such point of beginning and
turns an angle to the right of 130 degrees 28 minutes and thence runs
South 42 degrees 59 minutes West a distance of 1730.6 feet to a point;
thence turn an angle to the right of 55 degrees 15 minutes and run
North 81 degrees 46 minutes West a distance of 56 feet, more or less,
to a point on the Easterly boundary line of an existing Alabama Power
Company easement, such point being the point of ending of the right of
way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and
assigns, forever.

The grantors shall have the right to cultivate and use said strip of
land for any purpose not inconsistent with the rights which the grantee
may from to time exercise hereunder.

BOOK 333 PAGE 706

*L.R.
S.W. 1/4*

*W.H. Emery
R.H. Emery*

IN WITNESS WHEREOF, the said BIRMINGHAM TRUST NATIONAL BANK
has caused this instrument to be executed in its name by _____
W. Guy Warren, as its Vice President
and attested by Dwight Sandlin, its
Assistant Vice President.
~~Secretary~~, and its corporation seal to be affixed on this the 1st
day of June, 1981.

BOOK 333 PAGE 707

ATTEST:

BIRMINGHAM TRUST NATIONAL BANK

By Dwight Sandlin
Its ~~XXXXXXXXXX~~
Assistant Vice President

By W. Guy Warren
Its W. Guy Warren
Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, Patricia H. Lloyd, a Notary Public
in and for said County in said State, hereby certify that W. Guy Warren
Vice President of Birmingham Trust National Bank,
a national banking association, ~~an association~~, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he, as such officer and
with full authority, executed the same voluntarily, for and as the act of
said corporation.

Given under my hand and official seal this the 1st day of
June, 19 81.

Patricia H. Lloyd
Notary Public

1981 JUN 29 PM 3:08

Shelby County Judge of Probate

Deed tax - 34.00
Rec. 4.50
Ad. 1.00
39.50