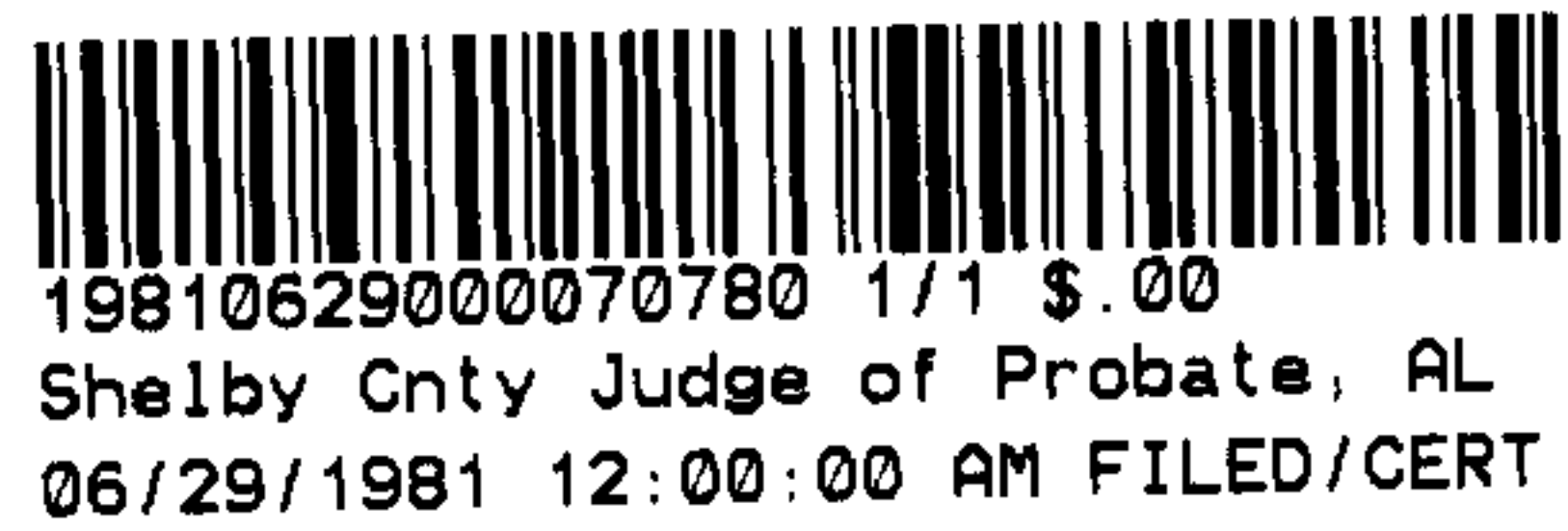


STATE OF ALABAMA)

JEFFERSON COUNTY)

945



KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from _____

_____ WHITLOCK: W. E. _____ to First Federal Savings and Loan Association of Bessemer, dated July 17, 1975 January 30, 1978, of record in XXXX Volume 347 344, Page 190, in the Office of the Judge of Probate of Shelby XXXXXX County, Alabama, XXXXXXXXXXXX, and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are thereunto duly authorized on this 5th day of June, 19 81.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

By C. L. Davis
Its Senior Vice President



Larry Seale
Its Assistant Secretary

1981 JUN 29 AM 9 22 Reg. 2.00
Ind 1.00
3.00

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 5th day of June, 19 81.

19 81 FEDERAL
Savings & Loan Association
of Bessemer

Connie M. Henderson