

STATE OF ALABAMA

SHELBY COUNTY

9/11
) VARRANTY DEED, JOINTLY
) FOR LIFE WITH REMAINDER
) TO SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Twenty Thousand Dollars and Other Valuable Consideration to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we (I), UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation (herein referred to as GRANTORS), do grant, bargain, sell and convey unto CHARLES A. PILLETERI and wife, JOSEPHINE M. PILLETERI, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

All that part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 East, which lies east of Shelby County Road No. 55 known as Westover to Columbiana Road and which lies north of County Chert road known as "School House Road", except for approximately six acres on North side described as beginning at the SE corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, and running south along the east line of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section a distance of 539 feet; thence turning in a straight line in a northwesterly direction to the right of way of Shelby County Road No. 55, to a point which is 270 feet south of the north line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence run northerly 270 feet to the North line of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said section; thence run east along north line of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section to the point of beginning of the lot herein excepted, situated in Shelby County, Alabama.

Subject to the Statutory Right of Redemption on the part of those entitled to redeem under the laws of the State of Alabama, from that certain mortgage foreclosure sale held on December 18, 1980, as per Foreclosure deed recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Deed Book 330, Page 311.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as

THIS INSTRUMENT PREPARED BY
RICHARD H. RAMSEY, III
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DOTHAN, ALABAMA 36301

United Federal Savings & Loan Association
MEMPHIS
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MEMPHIS, ALABAMA 38215

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aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has hereunto set its signature and seal(s), this 24th day of June, 1981.

19810626000070240 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
06/26/1981 00:00:00 FILED/CERTIFIED

WITNESS:

UNITED FEDERAL SAVINGS &
LOAN ASSOCIATION

Shirley Martin Parker

By: R. B. Coats, Jr. L.S.
R. B. Coats, Jr. President

Eddie Mae Owens

By: Eddie Mae Owens L.S.
Eddie Mae Owens - Secretary

STATE OF ALABAMA - HOUSTON COUNTY

I, the undersigned authority in and for said County and State, hereby certify that R. B. Coats, Jr. whose name as President and Eddie Mae Owens whose name as Secretary of the United Federal Savings & Loan Association, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 24th day of June, 1981.

Deed TAX 6.00
Rec 3.00
Ind 1.00
10.00 JUN 26 1981
see Mtg H13-619
/sp

Shirley Martin Parker

Notary Public

