	AT 449	<u></u>	Mortgagor	
J.	Revised 12 - 79 Ala. (Conventional)	\$1. · · · · · · · · · · · · · · · · · · ·	FNMA No.	Budding.
			PMI No.	
	STATE OF ALABAMA)	886		19810626000070190 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL
	COUNTY OF Shelby) ss.	SPECIAL	WARRANTY DEED	06/26/1981 00:00:00 FILED/CERTIFIE
	the receipt of which is hereby acknowled ASSOCIATION, a corporation organized at (hereinafter called the "Grantor"), has presents grant, bargain, sell and conver of Alabama, and the following described property situated to Lot 8, First Addition to the Scottsdal 14 in the Probate Office of Shelby Countries.	edged, that it is a same of the subdiversal of the	ing under the largained and Harry J. Dillowns (hereinafte by County ision as record	FEDERAL NATIONAL MORTGAGE laws of the United States is sold, and does by these n, III er called "Grantee"), the y, Alabama:
	-			
	This conveyance is made subject and to any outstanding rights of redemp	-		
	No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.			
)	TO HAVE AND TO HOLD the above of and privileges incident or appurtenant	described thereto,	property together unto the said	ther with all rights I Grantee,
•	Ekrry J. Dillon, III		and their assi	
	IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 16th day of June , 1981.			
	(CORPORATE SEAL)		FEDERAL NATIO	ONAL MORTGAGE ASSOCIATION
		J. H	By: Se. House.	ASSISTAN Vice President
	STATE OF GEORGIA) 12/21 11/21 OF CAS	D) 1.50	
	COUNTY OF FULTON)	Ju !	d 1.00 2.50	•
	I, Suzame Knight County in said State, hereby certify the as Associant Vice President of FEDERAL organized and existing under the laws of going conveyance, and who is known to a second conveyance.	nat J. H NATIONAL of the Ur	. Van House . MORTGAGE ASSO ited States. i	is signed to the fore-
	being informed of the contents of the cull authority, executed the same voluments.	conveyand	e. he. as such	officer and with
	Given under my hand and seal of	foffice	this 16th day	of June , 1981

Notary Public, Georgia at Large

My Commission Expires: 2/26/82

(SEAL)

This instrument was prepared by:

Sherman Landau, Attorney-at-Law (name) Federal National Mortgage Associationess) 100 Peachtree St., NW Atlanta, GA 30303