## SATISFACTION OF MORTGAGE

STATE OF ALABAMA,

KEREMENSENS COUNTY.

SHELBY

755

19810623000068780 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/23/1981 12:00:00 AM FILED/CERT

	SE PRESENTS, That, the undersigned, THE FIRST NATIONAL
•	ledges full payment of the indebtedness secured by that certain mort-
under date of July 29, 1977	, which said mortgage was recorded in the office
of the Judge of the Probate Court of	Jefferson County, Alabama, in mortgage book No. 368, at
page No_24/7, and the und	lersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the	he undersigned, THE FIRST NATIONAL BANK OF BIRMING-
HAM, has caused these presents to be	executed this 22nd. day of June, 19 81
	By Paul T. Huck, Senior Vice President Assistant Trust Officer.
	Rec 1.50
STATE OF ALABAMA,	13d JUN 23 13 8 24 July 7.50
JEFFERSON COUNTY.	
I, Sybil B. Kite	, a Notary Public,
in and for said County in said State, her	eby certify that Paul T. Huck
	, whose name as Senior Vice President of
THE FIRST NATIONAL BANK O	F BIRMINGHAM, a corporation, is signed to the foregoing release,
and who is known to me, acknowledg	es before me on this date that being informed of the contents of the
	l authority, executed the same voluntarily for and as the act of said
corporation.	The state of the s
Given under my hand this 22r	nd. day of June, 19_81.
	Sybil B. Kite Notary Public
	Sybil B. Kite Notary Public

Motary Public, Mahama State at Lorge My commission empirer to 83.

This instrument prepared by:

The First National Bank of Birmingham
Sybil B. Kite
L&D #1\_M.O.