

STATE OF ALABAMA)  
JEFFERSON COUNTY

75-4 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Homemakers Finance Service, Inc.  
d/b/a GECC Financial Services, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Abram J. Bolton and Louise J. Bolton  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
Book No. 403, Page No. 560, (and assigned to  
in Book No., Page ,) and the undersigned does further hereby release and  
satisfy said mortgage.

19810623000068730 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
06/23/1981 12:00:00 AM FILED/CERT

BOOK 41 PAGE 119  
In Witness Whereof, the undersigned, Assistant Vice-President  
has caused these presents to be executed this 4th day of June, 19 81

Homemakers Finance Service, Inc. d/b/a  
GECC Financial Services

R. H. Bohannon, Assistant Vice President

M. D. Kaplow, Secretary

GENERAL ACKNOWLEDGEMENT

200 1.50  
Ind 1.00  
2.50  
STATE OF ALABAMA)  
JEFFERSON COUNTY)

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that  
whose name is signed to the foregoing instrument, and whom  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 4th day of June, 19 81.

Judge of Probate  
Notary Public

STATE OF Connecticut  
COUNTY OF Fairfield

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that  
R. H. Bohannon whose name as Assistant Vice President of

Homemakers Finance Service, Inc. d/b/a GECC Financial Services a corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of June, 19 81.

DEBRA J. BARICH  
NOTARY PUBLIC

MY COMMISSION EXPIRES 12/31/1993

P.O. 6164  
B'ham, AL 35209