

3726-10-50 CNO 2666
Elliottsville 115 KV T.I.

This instrument prepared in the
Corporate Real Estate Dept. of
Alabama Power Co., Birmingham,
Ala

By Don D. Bailey

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Jack R. Mc Cormick
and wife Lillian Mc Cormick

for and in consideration of the sum of

One hundred & 00/100

Dollars (\$100.00) to us in hand paid by

Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 13, Township 21 South, Range 3 West, Shelby County, Alabama.



19810622000068410 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
06/22/1981 00:00:00 FILED/CERTIFIED

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Said strip of right of way being more particularly described as follows: To reach the point of beginning of said strip of right of way, commence at the Southwest corner of Section 12, Township 21 South, Range 3 West; thence run East along the South boundary line of said Section 12 a distance of 66.5 feet to a point; thence turn an angle to the left of 28 degrees 06 minutes and run North 64 degrees 04 minutes East a distance of 215.2 feet to a point; thence turn an angle to the right of 14 degrees 47 minutes and run North 78 degrees 51 minutes East a distance of 191.6 feet to a point; thence turn an angle to the right of 10 degrees 44 minutes and run North 89 degrees 35 minutes East a distance of 195.4 feet to a point; thence turn an angle to the right of 04 degrees 00 minutes and run South 86 degrees 25 minutes East a distance of 537.4 feet to a point; thence turn an angle to the right of 01 degree 12 minutes and run South 85 degrees 13 minutes East a distance of 359 feet to a point; thence turn an angle to the right of 18 degrees 18 minutes and run South 66 degrees 55 minutes East a distance of 326.2 feet to a point; thence turn an angle to the right of 05 degrees 20 minutes and run South 61 degrees 35 minutes East a distance of 947 feet, more or less, to a point; such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs South 61 degrees 35 minutes East a distance of 116.7 feet to a point; thence turn an angle to the left of 09 degrees 24 minutes and run South 70 degrees 59 minutes East a distance of 162 feet to a point; thence turn an angle to the left of 14 degrees 06 minutes and run South 85 degrees 05 minutes East a distance of 137 feet, more or less, to a point, such point being the point of ending of said strip of right of way. It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way shall TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, us have hereunto set our hand S and seal S, this the 2 day of June, 19 81.

WITNESS:

Jack R. McCormick (SEAL)
Lillian McCormick (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the _____ day of _____, 19 _____.

ATTEST:

Secretary

By _____
Its President

STATE OF Alabama
County of Shelby
I, Notary Public State of Large
in and for said County in said State, hereby certify that
Jack R. McCormick & wife Lillian McCormick

whose name is
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument and executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the 2nd day of June, 1981

Notary Public State of Large

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and official seal this the _____ day of _____, 19 _____

Deed TAX .50
Rec 3.00
JUN 22 PM 3:07
Jud 1.00
H.50

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Elliottsville 115 KV T.L. _____ LINE
Parcel No. 423500
THE STATE OF ALABAMA
Shelby _____ County
TRANSMISSION LINE PERMIT
FROM
Jack R. McCormick, et al
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
_____ County } ss.
I hereby certify that the within instrument was filed in my
office for record on the
_____ day of _____
19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

3726-13-50 GWO 2666