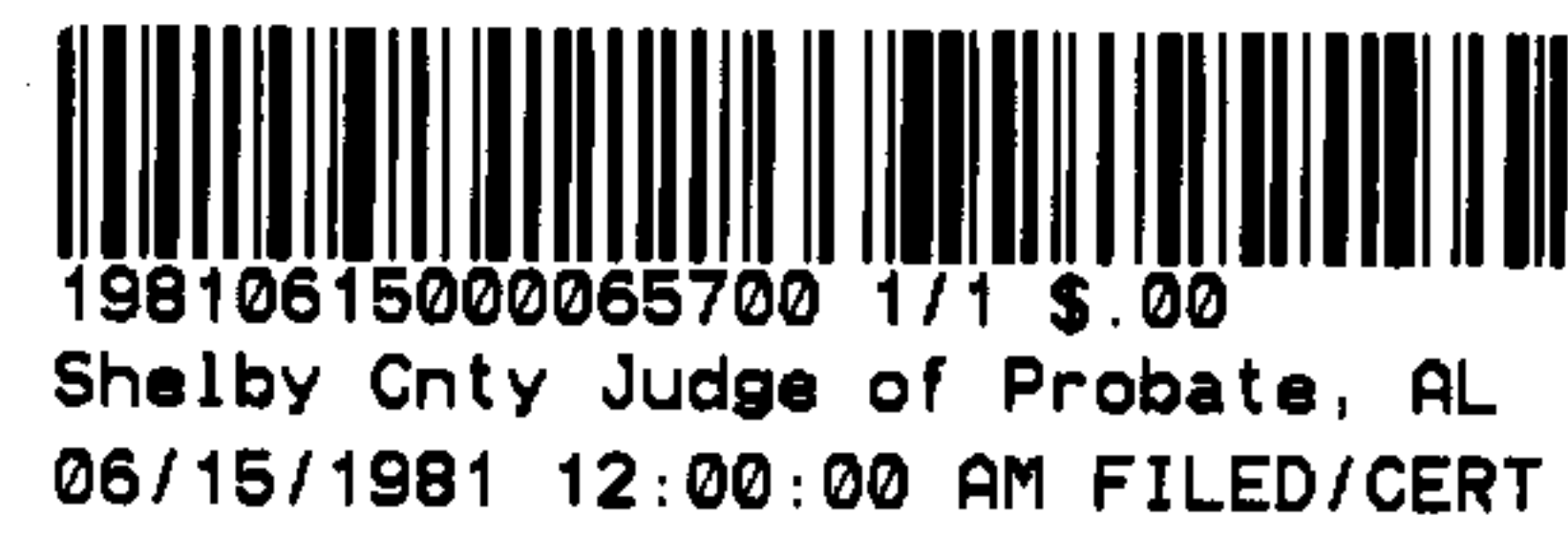


SHELBY COUNTY) 473

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Nine Thousand, Two Hundred Fifty And No/100-----Dollars ( \$ 9,250.00 ) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Harbar Homes & Cahaba Company

under date of 1/6/78 & 11/15/79 and recorded in the Probate Office of Shelby County, Alabama, in Book 373, P. 508; Book 398, P. 750 the following described lot or parcel of land to wit:

Lot 57, according to the survey of Old Mill Trace as recorded in Map Book 7, Page 99, A & B in the Probate Office of Shelby County, Alabama.

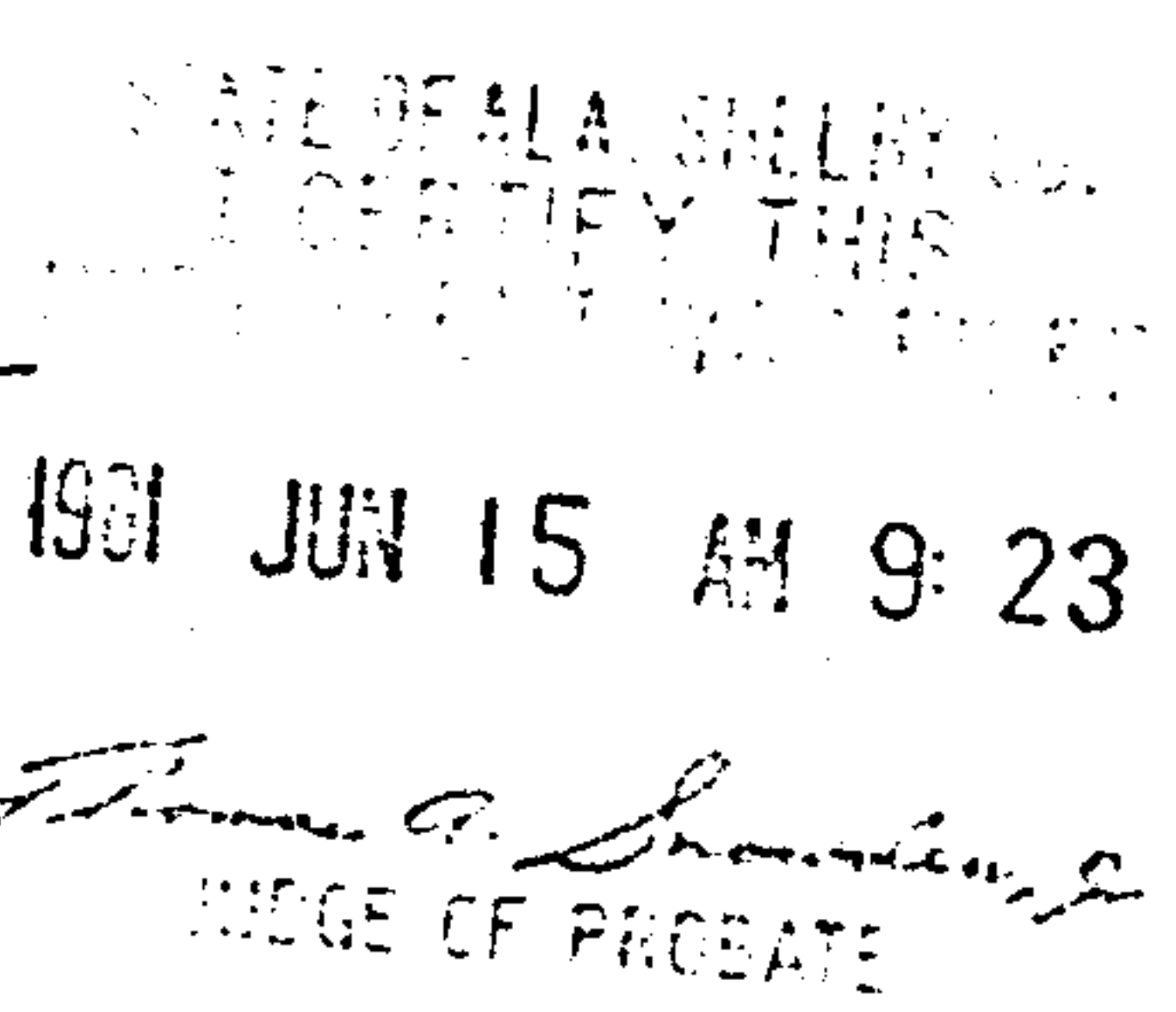


BOOK 41 PAGE 45

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. Guy Warren, its Vice President, who is duly authorized and has caused this instrument to be executed this 12th day of June 19 81.

Rec'd 2.00  
Ind 1.00  
3.00



BIRMINGHAM TRUST NATIONAL BANK  
BY: W. Guy Warren  
ITS: Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Guy Warren, whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of June 19 81.



This Instrument Was Prepared  
BY: W. Guy Warren/lc  
ITS: Vice President  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

BTNB Mortgage Loan Dept.  
P.O. BOX 2554  
BIRMINGHAM, ALABAMA 35290

F60196