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CORPORATE RELEASE

41 PAGE 39	COUNTY OF Shelby STATE OF Alabama 19810615000065610 1/1 \$.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL
	06/15/1981 12:00:00 AM FILED/CENT
	KNOW ALL MEN BY THESE PRESENTS: That,
	WHEREAS, George H. Vann and wife, Bernice R. Vann
	did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
	which said mortgage is dated the <u>third</u> day of <u>December</u> , 1962,
	Book and is recorded in White 280, page 328, Probate Office,
	Shelby County, Alabama, and conveys the real estate as
	described therein as security for the payment of the indebtedness designated in said mortgage, and,
	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
	NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
	hereby releases and discharges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
	a corporation, has caused this instrument to be signed by its <u>Senior Vice President</u> on
	this the <u>12th</u> day of <u>June</u> , 19 <u>81</u> .
	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
	Red 1.50 Jud 1.00 Jud 1.00 Senior Vice President Serior Vice President
	STATE OF Alabama COSE OF PROPATE
	COUNTY OF Jefferson)
	I, the undersigned authority, in and for said County, in said State, hereby certify that
	G. A. Petitt, Jr.
	whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of
	Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
	edged before me, on this day, that being informed of the contents of such instrument, he as such
	officer and with full authority executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 12th day of June, 1981.
Ihls	instrument was prepared by

Hanne B. Gillman

215 North 21st Street

Birmingham, Alabaina 35203