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STATE OF ALABAMA

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Shelby Cnty Judge of Probate, AL
06/15/1981 00:00:00 FILED/CERTIFIED

for and in consideration of the sum of The

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By Mon M. Bailey

KNOW ALL MEN BY THESE PRESENTS, That K.E. Fulton, a single Man)

Dollars (\$260.00) to the hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at two points on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby,

The lands of which said guy wires and anchors are to be implanted or installed are described as follows: A parcel of land in the Northwest Quarter of the Northeast Quarter (NW% of NE%) of Section 13, Township 21 South, Range 3 West, Shelby County, Alabama, such points being more particularly described as follows:

To reach said points, commence at the Southwest corner of Section 12, Township 21 South, Kange 3 West; thence run East along the South boundary line of said Section 12 a distance of 66.5 feet to a point; thence turn an angle to the left of 28 degrees 06 minutes and run North 64 degrees 04 minutes East a distance of 215.2 feet to a point; thence turn an angle to the right of 14 degrees 47 minutes and run North 78 degrees 51 minutes East a distance of 191.6 feet to a point; thence turn an angle to the right of 10 degrees 44 minutes and run North 89 degrees 35 minutes East a distance of 195.4 feet to a point; thence turn an angle to the right of 04 degrees 00 minutes and run South 86 degrees 25 minutes East a distance of 537.4 feet to a point; thence turn an angle to the right of Ol degree 12 minutes and run South 85 degrees 13 minutes East a distance of 359 feet to a point; thence turn an angle to the right of 18 degrees 18 minutes and run South 66 degrees 55 minutes East a distance of 326.2 feet to a point; thence turn an angle to the right of 05 degrees 20 minutes and run South 61 degrees 35 minutes East a distance of 1063.7 feet to a point; thence turn an angle to the left of 09 degrees 24 minutes and run South 70 degrees 59 minutes East a distance of 162 feet to a point; thence turn an angle to the left of 14 degrees 06 minutes and run South 85 degrees 05 minutes East a distance of 181.7 feet to a point; thence turn an angle to the left of 20 degrees 13 minutes and run North 74 degrees 42 minutes East a distance of 207.1 feet to a point, such point being called Point A for reference hereinafter; thence turn an angle to the left of 18 degrees 00 minutes and run North 56 degrees 42 minutes East a distance of 202.8 feet to a point; thence turn an angle to the right and run Southeasterly on Bisector of angle to a point on the Southerly right of way line of the Shelby County Highway #26, such point being called Point B for reference hereinafter; thence return to Point A indicated above and turn an angle to the right and run Southeasterly on Bisector of angle to a point on the Southerly right of way line of the Shelby County Highway #26, such point being called Point A-1 for reference hereinafter. From said Points A-1 and B, guy wires and anchors will extend in a Southeasterly direction.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

this	IN WATREAS WHEREOF, the 2 day of 2	have beneunto	set <u>hand</u>	and seal,
WITNE	SSS:		27 July	An
				

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COUNTY OF SHELBY

State of Alabama.

T.F. DI

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STATE OF AL.	BAMA ;		
I,	22 H. Vennen,	2 Man Pulle.	A. A.
in and for	Eald County in said State, he Eulose, act	ereby certify that Length Man	
whose name	signed to the foregoing	instrument and who	known
	the instrument Re	ay that, being informed of executed the same volunt	•
	same bears date. under my hand and official se	eal this the 12	day of
	19 <u>2</u>		
		Toe A. Dans	22-2
	M	Par Guller flul.	of the state of th
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