Permit-Line Clearing and Guy Right T.J. Road "B"

3723 -13-50 GWO 2666 Elliottsville 115 KV T.L.

Shelby Cnty Judge of Probate, AL

06/15/1981 00:00:00 FILED/CERTIFIED

200

LTATE OF ALABAMA

COUNTY OF SHELBY

Dept. of Alabama Prwer Co. Birmingham, Ala.

This instrument prepared in

the Corporate Real Estate

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

for and in consideration of the sum of Ola Manuale

Dollars (\$/00.00) to in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Southwest Quarter of the Southeast Quarter (SW% of SE%) of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows:

To reach the point of beginning of said strip of right of way, commence at the Southwest corner of Section 12, Township 21 South, Range 3 West; thence run East along the South Boundary line of said Section 12 a distance of 66.5 feet to a point; thence turn an angle to the left of 28 degrees 06 minutes and run North 64 degrees 04 minutes East a distance of 215.2 feet to a point; thence turn an angle to the right of 14 degrees 47 minutes and run North 78 degrees 51 minutes East a distance of 191.6 feet to a point; thence turn an angle to the right of 10 degrees 44 minutes and run North 89 degrees 35 minutes East a distance of 195.4 feet to a point; thence turn an angle to the right of № 04 degrees 00 minutes and run South 86 degrees 25 minutes East a distance of 3 537.4 feet to a point; thence turn an angle to the right of 01 degree 12 minutes and run South 85 degrees 13 minutes East a distance of 359 feet to a point; thence turn an angle to the right of 18 degrees 18 minutes and run South 66 degrees 55 minutes East a distance of 326.2 feet to a point; thence turn an angle to the right of 05 degrees 20 minutes and run South 61 degrees 35 minutes East a distance of 1063.7 feet to a point; thence turn an angle to the left of 09 degrees 24 minutes and run South 70 degrees 59 minutes East a distance of 162 feet to a point; thence turn an angle to the left of 14 degrees 06 minutes and run South 85 degrees 05 minutes East a distance of 181.7 feet to a point; thence turn an angle to the left of 20 degrees 13 minutes and run North 74 degrees 42 minutes East a distance of 207.1 feet to a point; thence turn an angle to the left of 18 degrees 00 minutes and run North 56 degrees 42 minutes East a distance of 202.8 feet to a point; thence turn an angle to the left of 09 degrees 35 minutes and run North 47 degrees 07 minutes East adistance of 487.2 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 13 degrees 51 minutes and runs North 60 degrees 58 minutes East a distance of 96 feet, more or less, to a point, such point being the point of ending of said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

Also, the right to install and maintain anchors and guy wires on lands

issigns, forever.	ID the same to the said Company, its successors and F, when have hereunto settled hand and day of Man, 198/.
VITNESS:	
	Monthe Vickali
	1 Mary richals

4-----

STATE OF ALABAMA ) COUNTY OF Shall;
I, Mac & Thomas, May Public Stale at Lange
in and for said County in said State, hereby certify that  Charles Michel and life Many Michel
•
whose name 5 red signed to the foregoing instrument and who
known to me, acknowledged before me on this day that, being informed of the
contents of the instrument the executed the same voluntarily, on the
day the same bears date. $-\omega$
Given under my hand and official seal this the $\frac{19}{198}$ day of $\frac{20}{198}$ ,
Mach. Shomas

Man Published Land Lange