

3726-12-50 GWO 2666  
Elliottsville 115 KV T.L.

This instrument prepared in the  
Corporate Real Estate Dept. of  
Alabama Power Co., Birmingham,  
Ala.

STATE OF ALABAMA )

COUNTY OF SHELBY )



19810615000065430 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
06/15/1981 00:00:00 FILED/CERTIFIED

*Don M. Bailey*

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Douglas M. Kent and wife Nina W. Kent

for and in consideration of the sum of

Ten & <sup>no</sup>/<sub>100</sub>

Dollars (10.00) to us in hand paid by

Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove all timber or other woody growth, including overhanging limbs, within fifteen (15) feet of the strip of right of way described hereinafter on which electric transmission lines of said Alabama Power Company, its successors and assigns, are to be constructed adjacent to grantor(s) land in the Northwest Quarter of the Northeast Quarter (NW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub>) of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of said strip of right of way, commence at the Northwest corner of Section 13, Township 21 South, Range 3 West; thence run East along the North boundary line of said Section 13 a distance of 66.5 feet to a point; thence turn an angle to the right of 151 degrees 54 minutes and run South 64 degrees 04 minutes West a distance of 148.5 feet to a point; thence turn an angle to the left of 08 degrees 33 minutes and run South 55 degrees 31 minutes West a distance of 1219.3 feet to a point; thence turn an angle to the left of 01 degree 11 minutes and run South 54 degrees 20 minutes West a distance of 369.9 feet to a point; such point being the point of beginning of the strip of right of way herein described; therefrom; said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 05 degrees 16 minutes and run South 49 degrees 04 minutes West a distance of 342 feet, more or less, to a point, such point being the point of ending of the said strip of right of way.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way. we  
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.  
IN WITNESS WHEREOF, we have hereunto set our hands and seals and this the 19 day  
of May, 1981

WITNESS:

Douglas M. Kent (SEAL)  
Nina W. Kent (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused this  
instrument to be executed in its name by \_\_\_\_\_, as its President  
and attested by \_\_\_\_\_, its Secretary, and its corporation seal  
to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

ATTEST:

BY \_\_\_\_\_

Secretary

Its President

STATE OF Alabama  
County of Shelby  
I, Mary Thomas  
in and for said County in said State, hereby certify that Douglas M. Kent and  
Wm. W. Kent

whose name are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument on executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the 19 day of May, 1981  
Mary Thomas  
Notary Public State at Large

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as President of \_\_\_\_\_  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Due TAX .50  
Dec 3.00  
Ind 1.00  
4.50  
1981 JUN 15 PM 2:24

Elliottsville 115 KV T.L. \_\_\_\_\_ LINE  
Parcel No. \_\_\_\_\_  
THE STATE OF ALABAMA  
Shelby \_\_\_\_\_ County  
TRANSMISSION LINE PERMIT  
FROM  
Douglas M. Kent, et al  
TO  
ALABAMA POWER COMPANY  
THE STATE OF ALABAMA  
I hereby certify that the within instrument was filed in my  
office for record on the \_\_\_\_\_  
day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.  
Judge of Probate of said County

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_  
is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument \_\_\_\_\_ in \_\_\_\_\_ capacity as such \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal th's the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

333 PAGE 382  
BOOK