



(Name) William A. Jackson, Attorney
1734 Oxmoor Road
(Address) Birmingham, Alabama 35209

Form 1-15 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Thirty-Five Thousand and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Donald Ray Murphy and wife, Martha A. Murphy and
Roy L. Martin and wife, Charlotte Martin
(herein referred to as grantors) do grant, bargain, sell and convey unto

John David Burleson and wife, Tina M. Burleson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:
A parcel of land located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 20
South, Range 3 West, Shelby County, Alabama, more particularly described as
follows: Commence at the NW corner of said Section 24, thence in an Easterl
direction, along the North line of said Section 24, a distance of 639.21 fee
thence 77° 46' right, in a Southeasterly direction, a distance of 616.97 fee
to the point of beginning, thence continue along last described course a dis
tance of 134.68 feet to the Northwesternly right-of-way line of Shelby County
Highway 52, thence 91° 24' left, in a Northeasterly direction, along said
right-of-way line, a distance of 139.62 feet to the Westerly right-of-way
line of U. S. Highway 31, said point being on a curve to the left, said curv
having a radius of 2192.01 feet and a central angle of 2° 12' 10", thence 84
56' 10", measured to tangent of said curve, thence along arc of said curve,
a Northwesternly direction, a distance of 84.27 feet to end of said curve and
the beginning of a curve to the left, said curve having a radius of 2955.91
feet and a central angle of 0° 53' 21", thence along arc of said curve, in a
Northwesternly direction, a distance of 45.87 feet to end of said curve, then
89° 54' 41" left, measured from tangent of said curve, in a Southwesternly di
rection, a distance of 144.16 feet to the point of beginning.

Subject to easements and restrictions of record.

\$125,000.00 of the purchase price recited above was paid from a mortgage loa
closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 11th
day of June, 19 81.

XXXXXX

Donald Ray Murphy (Seal)
Martha A. Murphy (Seal)
(Seal)

Roy L. Martin (Seal)
Charlotte Martin (Seal)
(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
herby certify that Donald Ray Murphy and wife, Martha A. Murphy & Roy L. Martin and
wife, Charlotte Martin, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 11th day of June, A. D., 1981.

HARRISON, JACKSON & LEE

1734 Oxmoor Rd