

3726-1... GWO 2666
Elliottsville 115 KV T.L.

This instrument prepared in the
Corporate Real Estate Dept. of
Alabama Power Co., Birmingham,
Ala.

STATE OF ALABAMA)
COUNTY OF SHELBY)

501

By Don D. Boney



19810615000065310 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
06/15/1981 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
Will Caldwell and wife Grace Caldwell

for and in consideration of the sum of One Hundred Fifty & 00/100

Dollars (\$150.00) to us in hand paid by
Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power
Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove all timber or other woody growth,
including overhanging limbs, within fifteen (15) feet of the strip of right of way described hereinafter on which electric transmission lines of
said Alabama Power Company, its successors and assigns, are to be constructed adjacent to grantor(s) land in the Southeast
Quarter of the Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 12, Township 21 South,
Range 3 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of
said strip of right of way, commence at the Southwest corner of Section 12,
Township 21 South, Range 3 West; thence run East along the South boundary line of
said Section 12 a distance of 66.5 feet to a point; thence turn an angle to the
left of 28 degrees 06 minutes and run North 64 degrees 04 minutes East a distance
of 215.2 feet to a point; thence turn an angle to the right of 14 degrees 47 minutes
and run North 78 degrees 51 minutes East a distance of 191.6 feet to a point;
thence turn an angle to the right of 10 degrees 44 minutes and run North 89 degrees
35 minutes East a distance of 195.4 feet to a point; thence turn an angle to the
right of 04 degrees 00 minutes and run South 86 degrees 25 minutes East a distance
of 537.4 feet to a point; thence turn an angle to the right of 01 degree 12 minutes
and run South 85 degrees 13 minutes East a distance of 269 feet, more or less, to
a point; such point being the point of beginning of the strip of right of way
herein described; therefrom, said strip of right of way is ten (10) feet in width
and lies five (5) feet on each side of a center line and the continuations thereof
which begins at such point of beginning and runs South 85 degrees 13 minutes East
a distance of 90 feet to a point; thence turn an angle to the right of 18 degrees
18 minutes and run South 66 degrees 55 minutes East a distance of 231 feet, more
or less, to a point, such point being the point of ending of said strip of right
of way.

BOOK 333 PAGE 379

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, we have hereunto set our hand and seal 5 this the 18 day
of May, 19 81

WITNESS:

_____	<u>✓ Will Caldwell</u> (SEAL)
_____	<u>✓ Grace Caldwell</u> (SEAL)
_____	_____ (SEAL)
_____	_____ (SEAL)
_____	_____ (SEAL)
_____	_____ (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this
instrument to be executed in its name by _____, as its President
and attested by _____, its Secretary, and its corporation seal
to be affixed, on this the _____ day of _____, 19 _____

ATTEST:

Secretary BY _____ Its President

STATE OF Alabama
County of Shelby
I, Mac D. Thomas } Notary Public State at Large
in and for said County in said State, hereby certify that
Will Caldwell and wife Grace Caldwell
whose name is
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bear. date.
Given under my hand and official seal this the 18th day of May, 1981
Mac D. Thomas
Notary Public State at Large

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name as President of _____ a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and official seal this the _____ day of _____, 19 _____

BOOK 333 PAGE 380

1981 JUN 15 PM 2:23
Deed TAX .50
Rec 3.00
Jud 1.00
4.50

Ellettsville 115 K.T.L. LINE
Parcel No. _____
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
Will Caldwell, et al
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA } ss.
County _____
I hereby certify that the within instrument was filed in my
office for record on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____