

ASSIGNMENT

STATE OF ALABAMA:  
COUNTY OF JEFFERSON:

FOR VALUE RECEIVED, the undersigned SERVICE CORPORATION OF ALABAMA, INC., a Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, without recourse on the undersigned, that certain mortgage executed by Rodney A. Folmar and wife, Janice J. Folmar to Service Corporation of Alabama, Inc., in the principal sum of \$ 47,964.50 dated the 11th day of May, 1981, and filed for record on the 18th day of May, 1981, in the Probate Office of Shelby County, Alabama, in Real Volume 412, Page 521, together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said SERVICE CORPORATION OF ALABAMA, INC., has caused this instrument to be executed in its name by Jim Elliott, its Asst. Vice President, and its corporate seal to be hereto affixed and attested by Emmett C. Gardner, its Secretary, both of whom are thereunto duly authorized, this 8th day of June, 1981.

SERVICE CORPORATION OF ALABAMA, INC.

Attest:

Emmett C. Gardner  
Secretary

BY: Jim Elliott  
Its Asst. Vice President

19810612000065170 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
06/12/1981 12:00:00 AM FILED/CERT

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STATE OF ALABAMA:  
COUNTY OF JEFFERSON:

I, the undersigned, a Notary Public, State at Large, in said State, hereby certify that Jim Elliott whose name as Asst. Vice President of the Service Corporation of Alabama, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8th day of June, 1981.

NOTARY PUBLIC  
STATE OF ALABAMA

William A. Mandel  
Notary Public 5-6-81

1981 JUN 12 AM 10:10

Rec. 1.50  
Ind. 1.00  
2.50

This instrument prepared by Kathy Rawls, Service Corporation of Alabama, Inc., 2030-2nd Avenue North, Birmingham, Alabama, 35203.

**Service Corporation of Alabama**  
Subsidiary of City Federal Savings and Loan Association

212 North 21st Street  
Birmingham AL 35203