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(SEAL)

My commission expires

## PARTIAL RELEASE

FLB NO. 229252-21

Alabama STATE OF COUNTY/PARISH OF Talladega For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed Albert Vinsant, Jr. and John P. Vinsant . recorded in Book Shelby Page , of the land mortgage records of County, Alabama \_, does hereby release from said mortgage/deed of trust the following: A parcel located in the SW of the NW of Section 28, Township 18 South, Range 1 East, Shelby County, Alabama. More particularly described as follows: Commence at the NW corner of the NW表 of the SW表 of said Section 28, thence run North on the West 表一表 line for 330.08 feet, thence right 92° 55' 59" for 654 feet to the point of beginning, thence continue along the same line for 654 feet; thence right 87° 04' 01" for 330.08 feet, thence right 92° 55' 59" for 654 feet; thence right 87° 04' 01" for 330.08 feet to the point of beginning. Contains 5 acres more or less ALSO SW% of the NW% of Section 28, Township 18 South, Range 1 East, Shelby County, Alabama. More Particurlarly described as follows: Commence at the SW corner of said 表表 section, thence run North along the West 表表 line for 537.38 feet; thence right 45° 11' 29" for 161.56 feet, to the point of beginning, thence continue along the same line for 208.71 feet, thence right 90°00' for 208.71 feet, thence right 90°00' for 203.71 feet, thence right 90°00' for 208.71 feet to the point of beginning. Contains 1 acre more or less ALSO NW2 of the SW2 of Section 28, Township 18 South, Range 1 East, Shelby County, Alabama. Commence at the SW corner of the above described quarter-quarter section, (continued) itness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Alabama under a duly recorded power of attorney, has affixed its signature this 13th day of April **, 19**81 FEDERAL LAND BANK OF NEW ORLEANS FEDERAL LAND BANK ASSOCIATION OF BY: Gadsden Alabama Shelby Cnty Judge of Probate, AL 06/12/1981 12:00:00 AM FILED/CERT Assistant Vice President Alabama STATE OF COUNTY/PARISH OF Talladega I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Keith Carr whose name as Assistant Vice President of the Federal Land Bank Association of Gadsden , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 13th day of April Notary Public Edna Carpenter

Vinsant Painting Denonating, June) 4337 Cabolin Land Firmingham, Ala 35343

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thence run North along the West 2-2 line for 999.24 feet, to the point of beginning, thence continue along the same line for 333.08 feet, thence right 90° 20' 50° for 654 feet, thence right 89° 39' 10" for 333.08 feet; thence right 90° 20' 50" for 654 feet to the point of beginning. Containing 5 acres more or less. ALSO NW of the SW of Section 28, Township 18 South, Range 1 East, Shelby County, Alabama. Commence at the SW correr of the above described 1/2 section, thence run North along the West 1-2 line for 333 08 feet, to the point of beginning, thence continue along the same line for 333.08 feet, thence right 90° 20' 50" for 654 feet, thence right 89° 39' 10" for 333.08 feet, thence right 90° 20' 50" for 654 feet to the point of beginning. Containing 5 acres more or less. ALSO NWE of the SWE of Section 29, Township 11 South, Range 1 Last Shelby County, Alabama. Commence at the SW corner of the above described 2-2 section, thence run North along the West 2-2 line for 666.16 feet, to the point of beginning, thence continue along the same line for 333.08 feet; thence right 90° 20' 50" for 654 feet; thence 89° 39' 10" for 333.08 feet; thence right 90 degrees 20 minutes 50 seconds for 654 feet to the point of beginning. Containing 5 acres more or less. ALSO NW of the SW of Section 28, Township 18 South, Range 1 East Shelby County. Alabama. Commence at the SW corner of the above described 1-2 section for the point of beginning, thence run North along the West 2-2 line for 333.08 feet; thence right 90° 20' 50" for 654 feet; thence right 89° 39' 10" for 333.08 feet; thence right 90° 20' 50" for 654 feet to the point of beginning. Containing 5 acres more or less

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

Signed for Identification:

THE FEDERAL LAND BANK OF NEW ORLEANS BY FEDERAL LAND BANK ASSOCIATION OF GADSDEN, ALABAMA

BY Keith Cau Assistant Vice President

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