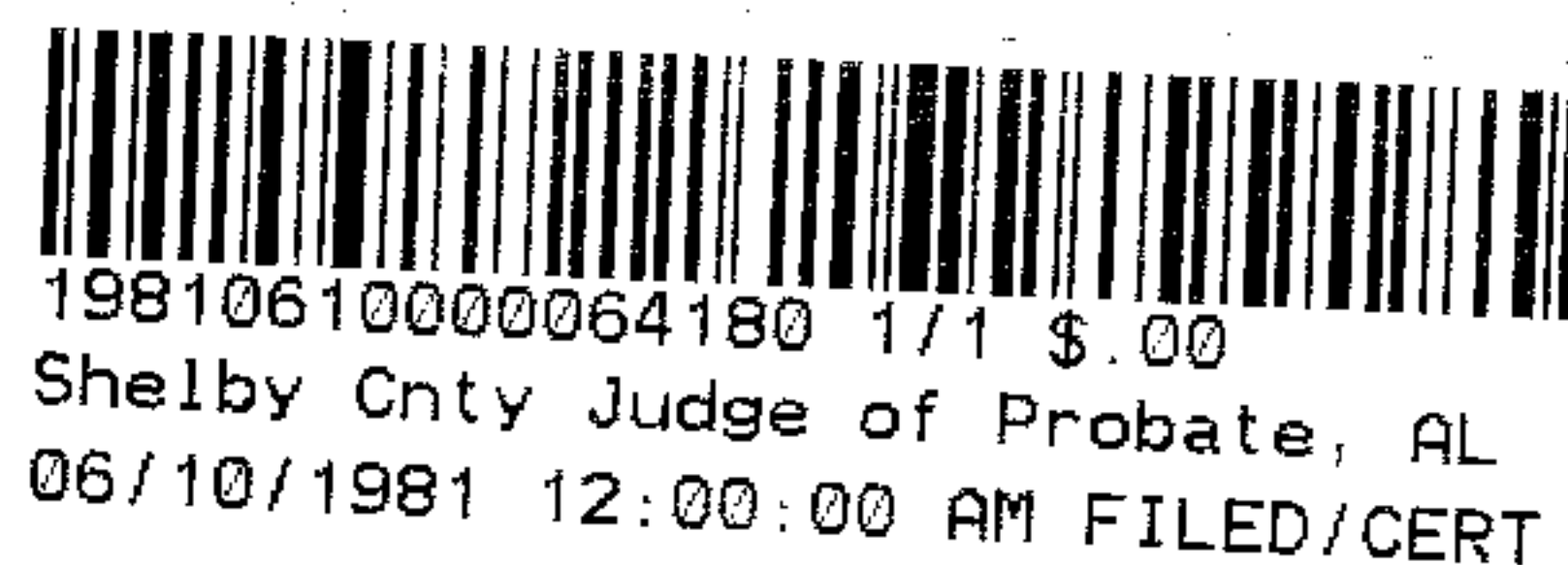


Know All Men By These Presents, That, the undersigned Homemakers Finance Service, Inc.
d/b/a GECC Financial Services, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Stephen D. Buffkin and Paylette Buffkin
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book No. 396, Page No. 763, (and assigned to
in Book No. _____, Page _____), and the undersigned does further hereby release and
satisfy said mortgage.

BOOK 40 PAGE 998



In Witness Whereof, the undersigned, Assistant Vice-President
has caused these presents to be executed this 27th day of May, 19 81

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1981 JUN 10 AM 9:39

Homemakers Finance Service, Inc.
d/b/a GECC Financial Services

R. H. Bohannon, Assistant Vice President

M. D. Kaplow, Secretary

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and whom
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF Connecticut
COUNTY OF Fairfield

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
R. H. Bohannon whose name as Assistant Vice President of
Homemakers Finance Service, Inc. d/b/a GECC Financial Services a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of May, 19 81

Homemakers Finance

P.O. 6164
BIRMINGHAM, ALABAMA 35259

DEBRA J. BARICH
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1983