STATE OF Alabama COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of
the sum of Forty-six Thousand One Hundred Twenty-five (\$46,125.00)  Dollars and no/100
to be applied upon the principal indebtedness secured by that certain
mortgage executed by Roy Martin Construction, Inc. to Engel Mortgage
Company, Inc., recorded in the Office of Probate of Shelby
County, Alabama, in Volume 404, Page 605, the receipt
thereof is hereby acknowledged, the undersigned Engel Mortgage Company,
Inc. does hereby release and discharge from the lien and operation of
said mortgage and hereby quit claim unto said Roy Martin Construction, Inc.
the following described lot or parcel of land to wit:
Lot 12, according to survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7, Page 152, in the Probate Office of Shelby County, Alabama,
It is distinctly understood that the execution of this release shall
in no wise operate to release or impair the lien and security of said mort-
gage upon the property remaining subject thereto.
IN WITNESS WHEREOF, the undersigned has hereunto set his signature on
this 8 day of, 19_81
ENGEL MORTGAGE COMPANY, INC.
And 1.00 1931 JUN 10 AM 8:36 BY: Vice President
2.50 JUDGE OF PROBATE
STATE OF  19810610000063890 1/1 \$.00  COUNTY OF Alabama  Shelby Cnty Judge of Probate, AL  06/10/1981 12:00:00 AM FILED/CER
I, the undersigned, a Notary Public in and for said county in said
Joel D. Cornett  State, hereby certify that whose name as
President of Engel Mortgage Company, Inc. is signed to the fore-
going mortgage release, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the release, he, as such
officer, and with full authority, executed the same voluntarily for and ak
the act of said corporation.
GIVEN under my hand and official seal this the 8 day of June
. 19 81 .
1/8/1/c Jamples
Notary/Public
This instrument prepared by:  After recording return to:
Carolyn Kierce Engel Mortgage Company, Inc.
Engel Mortgage Company, Inc.  Post Office Box 847  Birmingham, Alabama 35201
Post Office Box 847 Birmingham, Alabama 35201 ATTENTION: Construction Loan Dept.

N-0009

3512 OLD MONTGOMERY HIGHWAY

ATTORNEY AT LAW

LAMAR HAM