

STATE OF ALABAMA
JEFFERSON COUNTY

MORTGAGE RELEASE

19810610000063880 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/10/1981 12:00:00 AM FILED/CERT

WHEREAS, the undersigned are the present holder(s) of that certain mortgage executed by Four Mile Farm, an Alabama General Partnership, which mortgage was duly recorded in Book Volume 409, page 388, in the Probate Office of Jefferson County, Alabama;

WHEREAS, the said indebtedness as secured by said mortgage has now been paid in full, and;

WHEREAS, the undersigned desire(s) to release the real estate described in said mortgage from the lien of the indebtedness described in said mortgage, and declare the same to be paid in full.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the undersigned do hereby release, remise and quit claim unto Four Mile Farm, an Alabama General Partnership

the present owners of the property described in said mortgage, all the right, title, and interest of the undersigned in and to the mortgage above referred to and the real estate described therein.

TO HAVE AND TO HOLD the same unto the said Four Mile Farm, an Alabama General Partnership, its heirs and assigns forever.

IN WITNESS WHEREOF, Allied Company, Inc., a corporation, and James M. Tingle, have hereunto set their signature(s) on this the 8th day of June, 1981.

ALLIED COMPANY, INC.
By [Signature]
Its President

STATE OF ALABAMA
COUNTY OF JEFFERSON

NOTARY PUBLIC
1981 JUN 10 PM 1:18
JUDGE OF PROBATE

James M. Tingle

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James M. Tingle, whose name(s) is xxxx signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of June, 1981.

[Signature]
NOTARY PUBLIC

This instrument prepared by:
Robert C. Barnett, Attorney at Law
1600 City Federal Building
Birmingham, Alabama 35203

Coosa Valley Production Credit

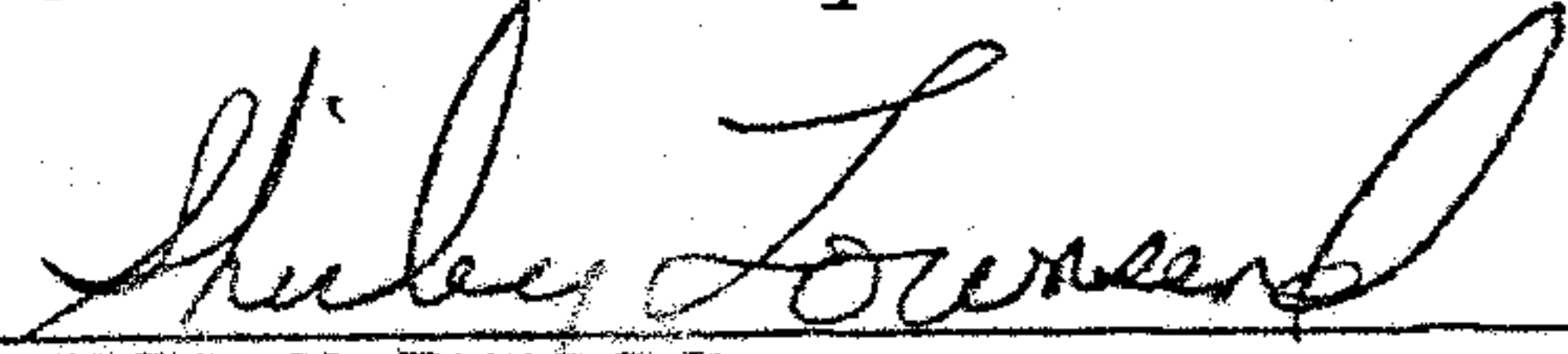
P.O. Box 458


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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert C. Barnett, whose name as President of Allied Company, Inc., a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the mortgage release, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of June, 1981.


NOTARY PUBLIC


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