Frut aix 3 and

	Rogging, 103, Agourngy 1734 Oxmoor Road Rigmingham Alabama 35209	06/00//00/ 05
	Birmingham, Alabama 35209 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIPS WIT	السيميسيونين الرائم تومانا المراسفون بملاحها والمراب والمراس
Porm 1-1-7 Ser 3-77 ST 1777 177 47 ARAM	LAWYERS TITLE INS	SURANCE CORPORATION, Birmingham, Mahama
STATE OF ALABAM	TOWALL MEN BY THESE PRESENTS.	
COUNTY OF BEFF		
That in consideration	of Ninety Thousand and No/100	DOLLAR!
(herein referred to as	antor. Executive Homes GRANTEES herein, the receipt by the GRANTEES herein, the receipt by these presents, grant, bargain, sell and convey unto	a corporation, ipt of which is hereby acknowledged, the
	R. L. Stephens and wife, Betty S.	. Stephens
of them in fee simple,	GRANTEES) for and during their joint lives and upon the death together with every contingent remainder and right of reversion County, Alabama, to-wit:	th of either of them, then to the survivor
	Lot 27-A, according to the Survey of R Third Sector, as recorded in Map Book in the Probate Office of Shelby County	6, Page 118,
	Mineral and mining rights excepted.	
	Subject to easements and restrictions of record.	
·	\$80,000.00 of the purchase price recipaid from a mortgage loan closed simu herewith.	ted above was lltaneously
245 245 245 245 245 245 245 245 245 245		SEND TAX NOTICE 10: 5134 Split Rail Toail B'ham., Al. 35243
ည က	1381 JUN -9 AM 8: 27	
808 C.J	SURE TE PRIENTE Sund 10.00	R. L. Stephens See mig. 413.117
	Pred. 1.50 12.50	See mig. 413.117
them, then to the sur- tingent remainder an GRANTEES, their he brances, unless other its successors and as	D TO HOLD, To the said GRANTEES for and during their jour of them in fee simple, and to the heirs and assigns of such and right of reversion. And said GRANTOR does for itself, its such and assigns, that is lawfully seized in fee simple of said premise noted above, that it has a good right to sell and convey the saigns shall, warrant and defend the same to the said GRANT awful claims of all persons.	nt lives and upon the death of winter of survivor forever, together with every con- uccessors and assigns, covenant with Said nises, that they are free from all encum- ie same as aforesaid, and that it will and
	execute this conveyance, has hereto set its signature and seal, this	• • • • • • • • • • • • • • • • • • •
ATTEST:	EXECUTI	IVE HOMES
***************************************	Secretary	Vice President
STATE OF ALAB. COUNTY OF JEFF	AMA {	- TOC TESIDANS
I. State hereby certify whose name as Vaccorporation, is sign	the undersigned that Jerome H. Billings, ice President of Executive Homes, and to the foregoing conveyance, and who is known to me, acknown to the conveyance, he, as such officer and with full authority.	
······································	y hand and official seal, this the 5th day of June	1981.

Cilillerene & Cp.