			11.7 K					"
Phia 'n-	¢рионен <b>t</b> жаа эгерагей	ЭУ	·			#II ##I		18 <b>0442</b> 444444101344
(Name)	Oligan Brown <u>die 1</u> 9	rasaur acem	i ruggin.	ey at	Law			
(Addee-	6) P. D. Boxi	.307.,A.Labas	ten, A.	13500	7	Shelby	609 <b>000</b> 0063610 Pg y Cnty Jud <b>ge</b> of /1981 00:00: <b>0</b> 0	
•	s Hev. 8-70 1719N FORM WARRANT	Y DEED-LAWYERS T	ITLE INS.	CORP., BIR	ANGHAM. ALA			
	OF ALABAMA		KNOW	LL ME	N BY THES	E PRESENT	rs.	•
COUNT	YOF	SHELBY						•
That i	n consideration of	FIFTY EIGHT	THOUS!		VEN HUNC	RED AND	MONTOG	DOLLARS
	undersigned grant d paid by	* **********	GRIMES	MASON	RY CO.,	INC.		a corporation
the rec	eipt of which is her			-		S MASONRY	CO., INC.	•
·						070000		
does b	y these presents, gr	rant, bargain, sell	and conv	vey unto	the said	GEORGE M.	HOPPER,	A SINGLE MAN
the fo	llowing described re	eal estate, situate	d in COU	NTY OF	SHELBY, S	TATE OF A	ALABAMA, TO	D-WIT:
	Lot 39, in W to the Map o in the Proba County, Alab	f Woodland I te Office of	lills,	as re	corded i	n Map B	ook 7, Pa	age 152
	Subject to e	asements and	i restr	rictio	ns of re	cord.		
•	\$52,830.00 o mortgage loa	in closed si	multane	eously			paid fr	om a
	Decet 6.0 Rec. 1.3 Ind. 1.0 8.5	50 50 1931 JU	N-9 AN	HIS 3 FILE 1 <b>8</b> : 23		George M 719 Fore	NOTICE TO Hopper st Ridge R Al. 3511	oad
š Ţ	O HAVE AND TO	HOLD, To the sa	id GRA	NTEE, F				
							heirs and	assigns foreve
	and said WILLIE ssigns, covenant wit		-	NC.			ioes for itsel	ř, its successor
branc	and assigns, that it es unless otherwise it will, and its succ	noted above, tha	it it has a	good ri	ght to sell a	and convey	the same as	aforesaid, an
heirs,	executors and assig	gns forever, agair	nst the la	wful clai	ms of all pe	rsons.		
I	N WITNESS WHE	EREOF, the said	WILLIE	E GRIMES	MASONRY	CO., INC	•	by i
	Presiden	it, Willie Vi	rtie G	rimes				this conveyand
has h	ereto set its signatu	re and seal, this t	he 🥱	29	day of	- direy	-	, 19 31.
ATT	EST:						MASONRY C	•
					p. Lill	60/2	1. A. J.	- 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2
		Sec	retary		Dy't Markett	م سيلان بريست	int stand medical state	President

STATE OF ALABAMA
COUNTY OF

I. the undersigned Addition of WILLIE VIRTIE GRIMES

whose name as President of WILLIE GRIMES MASONRY CO., INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me or

this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the and day of the first the fir Frut, Ton Bank July Public - -- --- <del>---</del>-