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Mtgr. Jimmy W. Hicks
FNMA No. 1-01-001022-1
FHA/VA No. _____

STATE OF ALABAMA)
COUNTY OF Shelby) ss.

MC3# 72103

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, A corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated October 5, 1972, executed by Dwight C. Braswell and wife, Gay P. Braswell to Cobbs, Allen and Hall Mortgage Company, Inc., in the principal amount of \$24,800.00. Said mortgage recorded on October 9, 1973 in Book 334, Pages 541-44 in the Office of the Judge of Probate, Shelby County, Alabama. Transferred to Federal National Mortgage Association by Cobbs, Allen and Hall Mortgage Company Inc. by assignment dated October 8, 1973 and recored on October 9, 1973 in Book 6, Page 152 of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by Marcia G. Maxwell, its duly authorized Assistant Vice President, and its corporate seal affixed, this the 19th Day of May, 1981.

(CORPORATE SEAL)

1981 JUN -9 AM 8:42

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Marcia G. Maxwell
Assistant Vice President
Marcia G. Maxwell

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

Rec'd 1.50
Jud 1.00
2.50

19810609000063530 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/09/1981 12:00:00 AM FILED/CERT

I, SUSAN P. TURNER, a Notary Public in and for said County in said State, hereby certify that Marcia G. Maxwell, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 19th day of May, 1981.

Susan P. Turner
Notary Public Georgia at Large
My commission Expires:

My commission expires
September 11, 1984

(SEAL)

This instrument prepared by:

(Name) Lola Burtram

(Address) P. O. Box 10726

Birmingham, AL 352

mtg. Corp. of the South