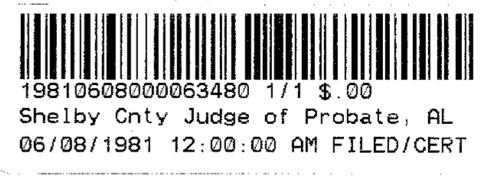


275

Jefferson Federal Savings and Loan Association  
215 North 21st Street  
Birmingham, Alabama 35203

CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Kenneth E. Wade and wife, Elizabeth C. Wade

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the twelveth day of May, 19 78,

and is recorded in <sup>Book</sup>~~Volume~~ 378, page 11, Probate Office,  
Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Assistant Secretary on this the fifth day of June, 19 81.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO. BY  
I CERTIFY THIS INSTRUMENT WAS FILED

Betty W. Graham  
Its Assistant Secretary

1981 JUN -8 AM 9:00

Rec. 1.50  
Incl. 1.00  
2.50

STATE OF Alabama  
COUNTY OF Jefferson

James A. Williamson, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that  
Betty W. Graham

whose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of June, 19 81.

This instrument was prepared by  
James B. Gillman  
215 North 21st Street  
Birmingham, Alabama 35203

Max [Signature]  
Notary Public  
MY COMMISSION EXPIRES [Date] 1984

BOOK 40 PAGE 966