

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby



19810608000063480 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/08/1981 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Kenneth E. Wade and wife, Elizabeth C. Wade

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the twelveth day of May, 19 78,

and is recorded in ^{Book}~~Volume~~ 378, page 11, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Assistant Secretary on
this the fifth day of June, 19 81.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY Betty W. Graham
Its
Assistant Secretary

1981 JUN -8 AM 9 08

Rec. 1.50
Incl. 1.00
2.50

STATE OF Alabama
COUNTY OF Jefferson

James A. Williamson, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that

Betty W. Graham

whose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of June, 19 81.

This instrument was prepared by

James B. Gillman
215 North 21st Street
Birmingham, Alabama 35203

Max C. [Signature]
Notary Public
MY COMMISSION EXPIRES [Date] 1984