

AT 213-~~XXXX~~GL  
Rev. 3-26-69  
Ala. (FHA)

Rickey J. Johnson and wife,  
Mortgagor Robbie Johnson  
FNMA No. 1-01-829582-7  
FHA No. 011-190612-270

STATE OF ALABAMA )  
 ) ss.  
COUNTY OF SHELBY )

SPECIAL WARRANTY DEED

19810605000062810 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
06/05/1981 00:00:00 FILED/CERTIFIED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama:

Lot 13, in Block 2, according to the survey of Cahaba Valley Estates, First Sector, as recorded in Map Book 5, page 84, in the Probate Office of Shelby County, Alabama.

Subject to taxes for the current year, 1981.

Subject to any and all easements and/or restrictions of record.

Subject to the Statutory right of redemption on the part of those entitled to redeem under the laws of the State of Alabama.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 6th day of May, 19 81.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: James H. Whitehead  
JAMES H. WHITEHEAD Vice President

1981 JUN -5 AM 8:05

Miss Susan P. Turner  
JUDGE OF PROBATE

Rec. 150  
Ind. 100  
250

I, SUSAN P. TURNER, a Notary Public in and for said County, in said State, hereby certify that JAMES H. WHITEHEAD, whose name as Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 6th day of May, 19 81.

Susan P. Turner  
Notary Public, Georgia at Large

My Commission Expires:  
(SEAL)

My commission expires  
September 11, 1984

This document prepared by  
Douglas Corretti  
1804 7th Avenue North  
Birmingham, Alabama 35203  
Attys. CORRETTI & NEWSOM

CORRETTI & NEWSOM

1804 7TH AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203