

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 -----Dollars (\$ 1.00)

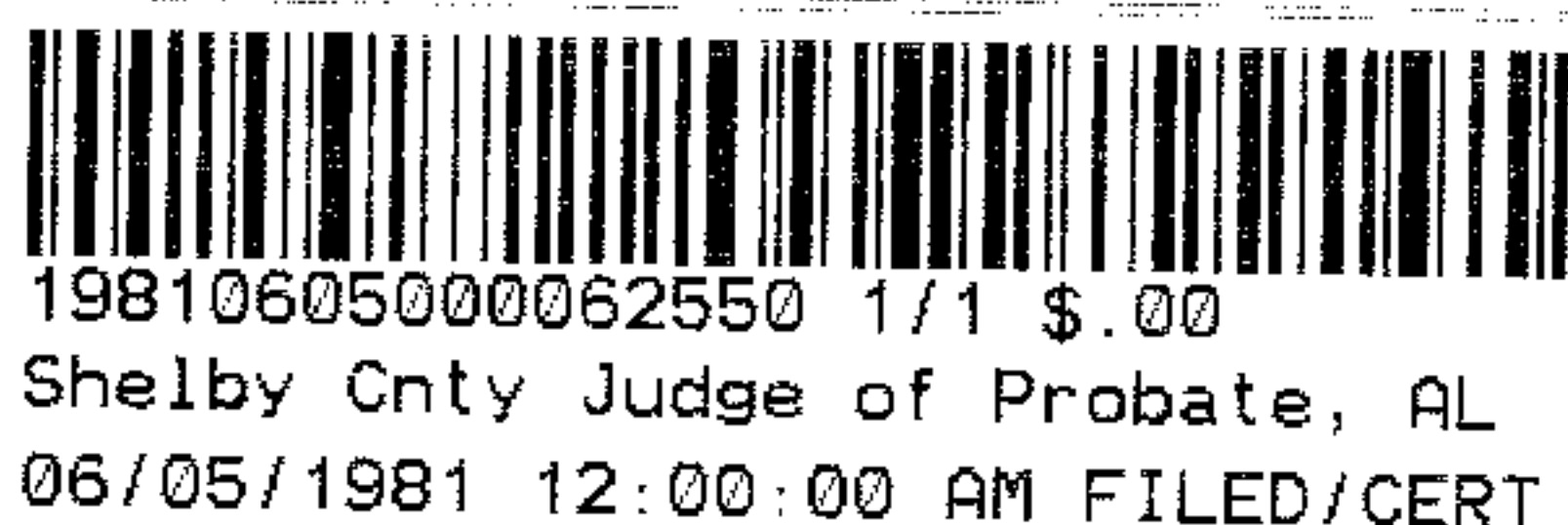
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by ACRES, INC., GREEN OAKS DEV., INC., SCOTT & CAFFEE CO., INC., HOUSE MARKET INC J. M. CAFFEE HOMEBUILDERS, INC. AND AUBREY A. BYRD under date of 8/29/80 and recorded in the

Probate Office of SHELBY County, ALABAMA , in BOOK 408, PAGE 481

the following described lot or parcel of land to wit:

Lot 49, according to Quail Run, Phase II, as recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. T. KEITH , its ASSISTANT VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 29th day of MAY 19 81 .

BIRMINGHAM TRUST NATIONAL BANK

BY: W. T. Keith

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH , whose name as ASSISTANT VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 29th day of MAY

19 81 .

Wanda L. [Signature]
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared BY: W. T. KEITH/ws ITS: ASSISTANT VICE PRESIDENT BIRMINGHAM TRUST NATIONAL BANK

BINB Mortgage Loan Dept.
P.O. BOX 2564
BIRMINGHAM, ALABAMA 35295

F60196