

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 ----- Dollars (\$ 1.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by ACRES, INC., GREEN OAKS DEV., INC., SCOTT & CAFFEE CO., INC., HOUSE MARKET INC
J. M. CAFFEE HOMEBUILDERS, INC. AND AUBREY A. BYRD
under date of 8/29/80 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 408, PAGE 481

the following described lot or parcel of land to wit:

Lot 49, according to Quail Run, Phase II, as recorded in Map Book 7,
Page 113, in the Probate Office of Shelby County, Alabama.



19810605000062510 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/05/1981 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. T. KEITH , its ASSISTANT VICE PRESIDENT , who is duly authorized and has
caused this instrument to be executed this 29th day of MAY

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BIRMINGHAM TRUST NATIONAL BANK

BY:

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. T. KEITH , whose name as ASSISTANT VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 29th day of MAY

19 81

W. T. Keith
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. T. KEITH/ws
ITS: ASSISTANT VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK

BTNB Mortgage Loan Dept.

P.O. BOX 2554

BIRMINGHAM ALABAMA 35290

F60196