STATE OF ALABAMA); PARTIAL RELEASE

SHELBY COUNTY)

| KNOW ALL | MEN I | ΒY | THESE | PRESENTS, | That | for | and | in consideration | οź | the | payment | of |
|----------|-------|----|-------|-----------|------|-----|-----|------------------|----|-----|---------|----|
| | | | | | | | | | | | | |

ONE DOLLAR AND NO/100 ----- (\$1.00

SHELBY

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST MATIONAL BASK does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by ACRES, INC., GREEN OAKS DEV., INC., SCOTT & CAFFEE CO., INC., HOUSE MARKET INC J. M. CAFFEE HOMEBUILDERS, INC. AND AUBREY A. 3YRD

8/29/80

under date of

and recorded in the

Probate Office of

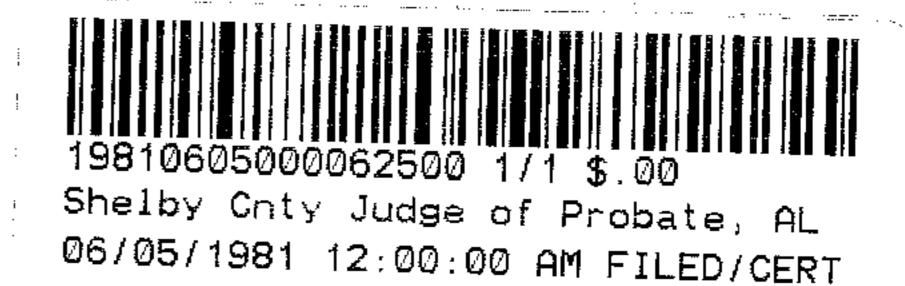
ALABAMA County,

, in BOOK 408, PAGE 481

the following described lot or parcel of land to wit:

PACE

Lot 49, according to Quail Run, Phase II, as recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , its ASSISTANT VICE PRESIDENT, who is duly authorized and has signature by W. T. KEITH day of MAY caused this instrument to be executed this 29th

1931 JUN -5 M. 8: 26 Rec. 150 The second secon

BIRMINGHAM TRUST NATIONAL BANK

BY:

STATE OF ALABAMA)

ITS: ASSISTANT VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as ASSISTANT VICE PRESIDENT State, hereby certify that W. T. KEITH of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

MAY

BINB Mortgage

W. T. KEITH/ws BY: BIRMINGHAM TE

Instrument Was Prepared

O. DOX RMINGHAM, ALABAMA 35.35 F60196