

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Buckingham Square, Ltd.,
a limited partnership,
acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~XXXXXX~~ mortgage executed by Chase Park Associates, Ltd.
an Alabama limited partnership
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{Shelby} County, Alabama, in
Book No. 401, Page No. 791, ~~XXXXXX~~
~~ix~~ ~~Book No.~~ ~~xxxx~~ ~~Page~~ ~~xxxx~~ and the undersigned does further hereby release and
satisfy said mortgage.

19810604000062480 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/04/1981 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, Buckingham Square, Ltd.,
has caused these presents to be executed this 18 day of June, 19 81.

BUCKINGHAM SQUARE, LTD.

By: [Signature]
Its General Partner

1981 JUN -4 PM 12:45 Rec. 1.50
1.00
250
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, ~~XXXXXXXXXX~~, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, ~~XXXXXXXXXX~~, in and for said County in said State, hereby certify that _____
FRANK KUVACH, JR. whose name as General Partner of
Buckingham Square, Ltd., an Alabama limited partnership, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~ limited partnership.

Given under my hand and Official seal this 18 day of June, 19 81.

This instrument was prepared by:
J. Fred Powell, Attorney at Law
1600 Bank for Savings Building
Birmingham, Alabama 35203
PROBATE-76

[Signature]
~~XXXXXXXXXX~~
Notary Public