STATE	OF	AL	AB	AMA
OHNT	v o	F	4 ( 1.1	ISTON

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	<del></del>	recorded	<del>*</del>	Control of the Contro
326, Page 110 of the R			<del></del>	
Shelby County, Alabama,		James G. and Flo NITED FEDERA		<del></del>
ASSOCIATION; having been paid	Andreas and an experience are rese			
satisfied, discharged and cancelled.				
a corporation, has caused its na			•	
impressed this 29th day of	May	, 19 81	. Corporate	Sear to be
**************************************		**************************************		•
	United F	ederal Savings &	k Loan Asso	ociation
	BY: X	alien &	Junar	
	· Vic	e President		<del></del>
			•	•
	•	G/1.	17	
	BY:	Mella	Der	(150a+)
	Sec	retary-Treasure	r	
STATE OF ALABAMA COUNTY OF HOUSTON				61470 1/1 \$.00 Judge of Probate, AL
			06/03/1981 1	2:00:00 AM FILED/CER
Sue C. Lee	<del></del>	, a Notary	Public, in	and for said
\County and State, do hereby certif Vice-President, and Eddie Mae O		Lillian S. Dumas	Soarotarr	Mrongurer of
United Federal Savings and Loan	* <del>************************************</del>	_		en general de la companya de la constantación de la companya della companya de la companya de la companya de la companya de la companya della companya de la companya della
foregoing release and cancellation,				
on this day, that being informed o				
officers and with full authority, ex said corporation, on the day the san			ly for and	as the act of
Given under my hand and seal t			lay	, 19 81
	***************************************	X O		
		Yace C	2/ -RC	
, <b>-</b>	1/. O 1	ARY PUBLIC		
Loan No. 09-012149-72-00		~ 1 C Q		
Name of Present Owner	My Commiss	ion Expires 2-1-83		
James Johnson			<b>*</b> -	
United Federal Savings & Loan Asso	ciation		# s ,	
P.O. Drawer 7006			•	
Dothan, Alabama 36302				16-10-
This instrument was prepared by:				
	•			3 373
Diane Tomlinson				
		1981 300 - 3	P# 12: n=	
LS-1878				Rec. 150
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				0.50

Lace Jack