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This instrument engage epared by

(Addre	ess) Columbiana, Alabama 35051 -1.27 Rev. 1-66 RANTY DEED—Lawyers Title Insurance Corporation, E		19810602000061240 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 06/02/1981 00:00:00 FILED/CERTIFIED	
STAT	E OF ALABAMA SHELBY COUNTY KNOW ALL MEN	BY THESE PRESENTS:		
That i	in consideration of FORTY-FIVE THOUSAND, FOUR	R HUNDRED & NO/100 (\$45,400.00) DOLLARS	
to the	undersigned grantor (whether one or more), in hand part. Jerrell Mark Bradley and wife, Dale		ne receipt whereof is acknowledged, I	
(herei	in referred to as grantor, whether one or more), grant, Mary W. Mann	bargain, sell and convey unt	O .	
(herei	in referred to as grantee, whether one or more), the fo	llowing described real estate. County, Alabama, to-wit:	, situated in	
	Lot 9, of Highland Subdivision, Second page 34, in the Probate Records of She		in Map Book 6,	
	Subject to transmission line permits of record, restrictions shown on said plat and restrictions recorded in Probate Office of Shelby County, Alabama, in Deed Book 252, page 11, and Misc. Book 9, page 703 in said Probate Office.			
140	As a part of the consideration hereof, as the same becomes due, the unpaid barevidenced by mortgage to United Federal March 23, 1977, filed for record in the Alabama, in Mortgage Book 363, page 574 balance owed on said mortgage on the days	lance of that certain lance of that certain lance of that certain	n indebtedness ssociation dated	
ري اي	As a further part of the consideration the grantee a second mortage in the among agrees to pay as the same becomes due.	hereof, the grantor ount of \$6,369.75, w	s have accepted from	
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their in their in their in theirs, agains	AVE AND TO HOLD to the said grantee, his, her or the and I (we) do for myself (ourselves) and for my (our) hei heirs and assigns, that I am (we are) lawfully seized in its otherwise noted above; that I (we) have a good right to executors and administrators shall warrant and defends the lawful claims of all persons. N WITNESS WHEREOF, We have hereunto set	rs, executors, and administrative fee simple of said premises; the sell and convey the same as a sell the same to the said GRAN OUT hands(s) and	ors covenant with the said GRANTEES, at they are free from all encumbrances, foresaid; that I (we) will and my (our) TEES, their heirs and assigns forever, seal(s), this 2nd	
• • • • • • • •	See votg. 4 See v	Joseph Mar Jerrell M	& Bradley (Sea!) ark Bradley)	
	(Seal)	.So (Date 5. B	radley) (Seal)	
	TOTOPLABAMA SHELBY COUNTY	General Acknowlecgm	ent	
whose on this on the	the undersigned I write that	onveyance and who give	Shown to me, acknowledged before me	
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