

STATE OF ALABAMA
SHELBY COUNTY

This instrument prepared by
Philip R. Webb
511 South 20th Street
Birmingham, Alabama 35233

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned Birmingham Federal Savings & Loan Assoc. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority (hereinafter called Trustee), that certain mortgage executed by Patrick Thomas O'Hara and wife, Debra Nell O'Harato the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 411 , page 832 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of May, 1981 .

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

George H. Townsend
By: George H. Townsend, III
Its Assistant Secretary

By: Philip R. Webb
Its Assistant Vice President

BOOK 896 PAGE 896

BOOK 40

STATE OF ALABAMA)
)
Jefferson COUNTY)

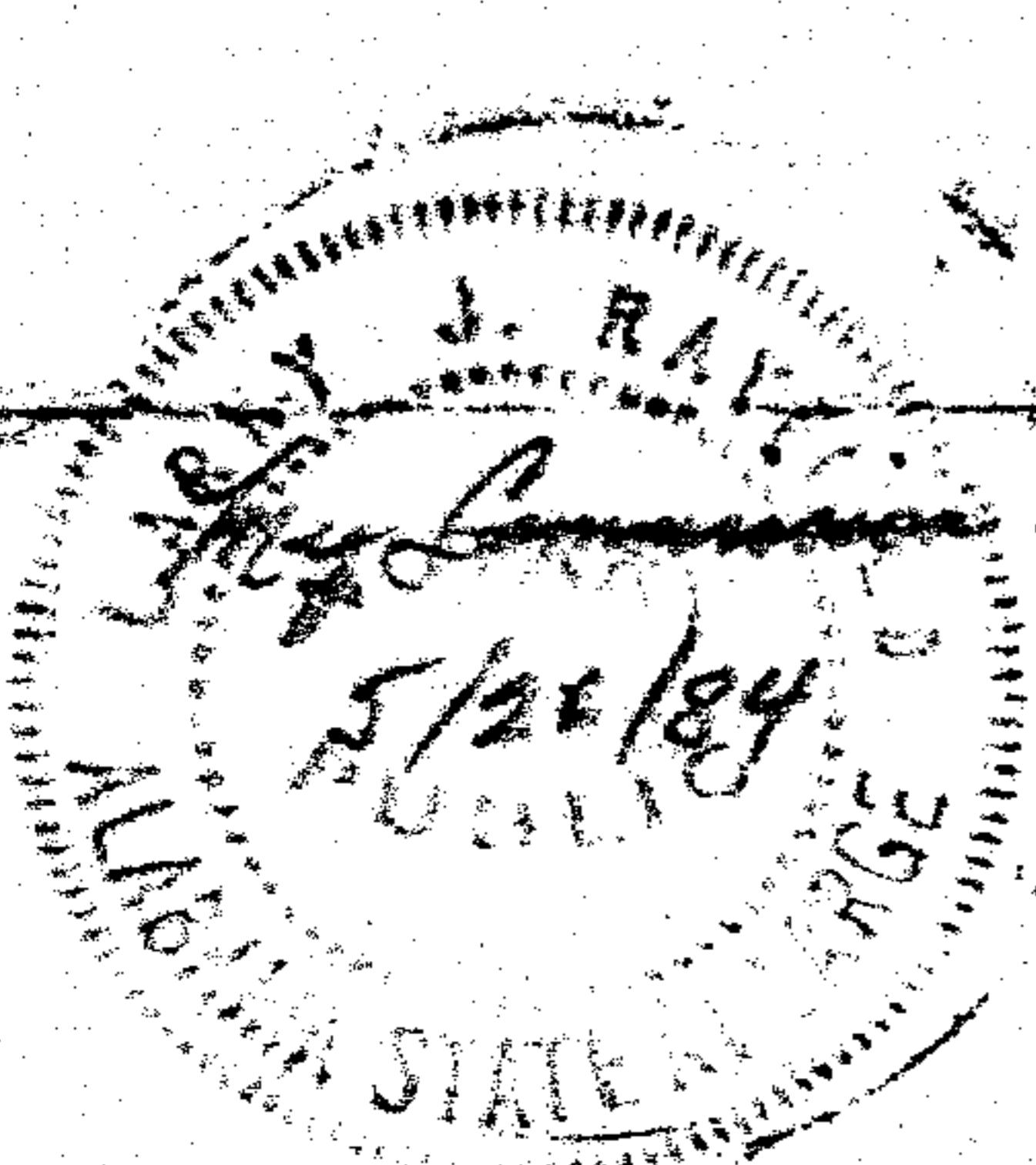
19810602000060910 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
06/02/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Philip R. Webb whose name as Assistant Vice Pres. of Birmingham Federal Savings & Loan Assoc. a Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 29th day of May, 1981 .

Jerry J. Leffald
Notary Public

NOTARY MUST AFFIX SEAL



STATE OF ALABAMA
NOTARY PUBLIC
THIS
IS A
NOTARIAL
SEAL
FOR
THE
PURPOSE
OF
NOTARIAL
ACTS
IN
THIS
STATE.
RECEIVED
JUN -2 1981
L# 716327-2
L# 716327-2
REC'D 155
JUN 10 1981
250

L# 716327-2

Birmingham
Federal Savings
AND LOAN ASSOCIATION

JUDGE OF PROBATE
ALABAMA

511 SOUTH 20TH STREET

BIRMINGHAM, ALABAMA 35233